

# Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

COVER PAGE

|                                                                                       |                                                                            |                                                                                                  |                                                                                   |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| <b>Statement covers period</b><br><b>from</b> 10/18/2020<br><b>through</b> 12/31/2020 | <b>Date of election if applicable:</b><br>(Month, Day, Year)<br>11/03/2020 | <b>Date Stamp</b><br><div>E-Filed<br/>01/16/2021<br/>02:52:56<br/>Filing ID:<br/>195695645</div> | <b>CALIFORNIA FORM 460</b><br><b>Page</b> 1 <b>of</b> 18<br>For Official Use Only |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|

SEE INSTRUCTIONS ON REVERSE

## 1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- |                                                                                                                                                                                                                     |                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><i>(Also Complete Part 5)</i> | <input type="checkbox"/> Primarily Formed Ballot Measure Committee<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><i>(Also Complete Part 6)</i> |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee      | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><i>(Also Complete Part 7)</i>                                                                      |

## 2. Type of Statement:

- |                                                                                      |                                                                               |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <input type="checkbox"/> Preelection Statement                                       | <input type="checkbox"/> Quarterly Statement                                  |
| <input checked="" type="checkbox"/> Semi-annual Statement                            | <input type="checkbox"/> Special Odd-Year Report                              |
| <input type="checkbox"/> Termination Statement<br>(Also file a Form 410 Termination) | <input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain below)                                   |                                                                               |

## 3. Committee Information

I.D. NUMBER  
1420287

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
McMORRIN FOR CULVER CITY COUNCIL 2020

STREET ADDRESS (NO P.O. BOX)

|           |       |          |                 |
|-----------|-------|----------|-----------------|
| CITY      | STATE | ZIP CODE | AREA CODE/PHONE |
| Inglewood | CA    | 90301    | (310)817-6679   |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

|           |       |          |                 |
|-----------|-------|----------|-----------------|
| CITY      | STATE | ZIP CODE | AREA CODE/PHONE |
| Inglewood | CA    | 90301    |                 |

OPTIONAL: FAX / E-MAIL ADDRESS

(310)672-6679 / cine@politicalreportingplus.com

## Treasurer(s)

NAME OF TREASURER

Cine D. Ivery

MAILING ADDRESS

|           |       |          |                 |
|-----------|-------|----------|-----------------|
| CITY      | STATE | ZIP CODE | AREA CODE/PHONE |
| Inglewood | CA    | 90301    | (310)817-6679   |

NAME OF ASSISTANT TREASURER, IF ANY

Michelle Moore Sanders

MAILING ADDRESS

|           |       |          |                 |
|-----------|-------|----------|-----------------|
| CITY      | STATE | ZIP CODE | AREA CODE/PHONE |
| Inglewood | CA    | 90301    | (310)817-6679   |

OPTIONAL: FAX / E-MAIL ADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/10/2021  
Date

Executed on 01/10/2021  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By Cine D. Ivery  
Signature of Treasurer or Assistant Treasurer

By Yasmine-Imani McMorrin  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (Jan/2016)

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

Recipient Committee  
Campaign Statement  
Cover Page — Part 2

COVER PAGE - PART 2

CALIFORNIA  
FORM **460**

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**5. Officeholder or Candidate Controlled Committee**

NAME OF OFFICEHOLDER OR CANDIDATE

Yasmine-Imani McMorris

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

City Council Member

| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY      | STATE | ZIP   |
|-----------------------------------------------|-----------|-------|-------|
|                                               | Inglewood | CA    | 90301 |

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

| COMMITTEE NAME    | I.D. NUMBER                                                                       |
|-------------------|-----------------------------------------------------------------------------------|
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |

| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX) |          |                 |
|-------------------|------------------------------|----------|-----------------|
| CITY              | STATE                        | ZIP CODE | AREA CODE/PHONE |
|                   |                              |          |                 |

| COMMITTEE NAME    | I.D. NUMBER                                                                       |
|-------------------|-----------------------------------------------------------------------------------|
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |

| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX) |          |                 |
|-------------------|------------------------------|----------|-----------------|
| CITY              | STATE                        | ZIP CODE | AREA CODE/PHONE |
|                   |                              |          |                 |

**6. Primarily Formed Ballot Measure Committee**

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|----------------------|--------------|---------------------------------------------------------------------|
|                      |              |                                                                     |

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|
|                       |                     |

**7. Primarily Formed Candidate/Officeholder Committee** *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

*Attach continuation sheets if necessary*

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|                                                                  |                            |
|------------------------------------------------------------------|----------------------------|
| Statement covers period<br>from 10/18/2020<br>through 12/31/2020 | <b>CALIFORNIA FORM 460</b> |
| Page 3 of 18                                                     | I.D. NUMBER<br>1420287     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

McMORRIN FOR CULVER CITY COUNCIL 2020

## Contributions Received

|                                                       | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|-------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|
| 1. Monetary Contributions ..... Schedule A, Line 3    | \$ 3,314.44                                                | \$ 39,530.95                               |
| 2. Loans Received ..... Schedule B, Line 3            | \$ -300.00                                                 | \$ 0.00                                    |
| 3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2  | \$ 3,014.44                                                | \$ 39,530.95                               |
| 4. Nonmonetary Contributions ..... Schedule C, Line 3 | \$ 0.00                                                    | \$ 0.00                                    |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4 | \$ 3,014.44                                                | \$ 39,530.95                               |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            |                  |             |
|----------------------------|------------------|-------------|
|                            | 1/1 through 6/30 | 7/1 to Date |
| 20. Contributions Received | \$               | \$          |
| 21. Expenditures Made      | \$               | \$          |

## Expenditures Made

|                                                             |              |              |
|-------------------------------------------------------------|--------------|--------------|
| 6. Payments Made ..... Schedule E, Line 4                   | \$ 17,824.21 | \$ 48,789.29 |
| 7. Loans Made ..... Schedule H, Line 3                      | \$ 0.00      | \$ 0.00      |
| 8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7             | \$ 17,824.21 | \$ 48,789.29 |
| 9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3 | \$ 0.00      | \$ 0.00      |
| 10. Nonmonetary Adjustment ..... Schedule C, Line 3         | \$ 0.00      | \$ 0.00      |
| 11. TOTALEXPENDITURES MADE ..... Add Lines 8 + 9 + 10       | \$ 17,824.21 | \$ 48,789.29 |

## Expenditure Limit Summary for State Candidates

|                                                                                         |               |
|-----------------------------------------------------------------------------------------|---------------|
| <b>22. Cumulative Expenditures Made*</b><br>(If Subject to Voluntary Expenditure Limit) |               |
| Date of Election<br>(mm/dd/yy)                                                          | Total to Date |
| / /                                                                                     | \$            |
| / /                                                                                     | \$            |

## Current Cash Statement

|                                                                             |              |
|-----------------------------------------------------------------------------|--------------|
| 12. Beginning Cash Balance ..... Previous Summary Page, Line 16             | \$ 13,304.07 |
| 13. Cash Receipts ..... Column A, Line 3 above                              | \$ 3,014.44  |
| 14. Miscellaneous Increases to Cash ..... Schedule I, Line 4                | \$ 2,303.73  |
| 15. Cash Payments ..... Column A, Line 8 above                              | \$ 17,824.21 |
| 16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 798.03    |
| If this is a termination statement, Line 16 must be zero.                   |              |
| 17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2                       | \$ 0.00      |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

## Cash Equivalents and Outstanding Debts

|                                                                   |         |
|-------------------------------------------------------------------|---------|
| 18. Cash Equivalents ..... See instructions on reverse            | \$ 0.00 |
| 19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above | \$ 0.00 |

\*Amounts in this section may be different from amounts reported in Column B.

# Schedule A Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|                           |  |                            |
|---------------------------|--|----------------------------|
| Statement covers period   |  | <b>CALIFORNIA FORM 460</b> |
| from <u>10/18/2020</u>    |  |                            |
| through <u>12/31/2020</u> |  | Page <u>4</u> of <u>18</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

McMORRIN FOR CULVER CITY COUNCIL 2020

I.D. NUMBER

1420287

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                      | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------|
| 10/18/2020    | Nit Noi, Inc.<br>Culver City, CA 90232                                                          | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | 750.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 750.00                                                 |                                       |
| 10/19/2020    | Michael Payne<br>Oak Park, MI 48237                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Educator<br>University Preparatory<br>Academy Middle School                                   | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 217.94                                                 |                                       |
| 10/19/2020    | Christia Williams<br>Elk Grove, CA 95758                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Senior Merchandise Planner<br>Lucky Brand Inc                                                 | 52.12<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816  | 184.12                                                 |                                       |
| 10/22/2020    | Ralph Charles<br>Far Rockaway, NY 11691                                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Mediator<br>Equal Employment<br>Opportunity Commission                                        | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 103.94                                                 |                                       |
| 10/22/2020    | Stewart Cornelius<br>Brooklyn, NY 11216                                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Senior Manager<br>Twitter, Inc                                                                | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 103.94                                                 |                                       |

**SUBTOTAL \$** 1,113.94

## Schedule A Summary

- Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ 2,315.74
- Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 998.70
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** 3,314.44

### \*Contributor Codes

IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                                                                  |  |                                            |
|------------------------------------------------------------------|--|--------------------------------------------|
| Statement covers period<br>from 10/18/2020<br>through 12/31/2020 |  | <b>CALIFORNIA FORM 460</b><br>Page 5 of 18 |
| NAME OF FILER<br>MCMORRIN FOR CULVER CITY COUNCIL 2020           |  |                                            |
|                                                                  |  | I.D. NUMBER<br>1420287                     |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                      | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 10/22/2020    | Nina Gloster-Burrell<br>Inglewood, CA 90302                                                     | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Writer<br>Nina Gloster, Inc.                                                                  | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 100.00                                                    |                                       |
| 10/22/2020    | Ashley Lamothe<br>Huntington Beach, CA 92648                                                    | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Franchisee<br>Self Employed - No<br>Separate Business Name                                    | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 100.00                                                    |                                       |
| 10/22/2020    | Jasmine Rasool<br>Los Angeles, CA 90036                                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Universal Music Group                                                             | 259.38<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 291.38                                                    |                                       |
| 10/22/2020    | Shawn Thomas<br>Portland, OR 97217                                                              | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Account Manager<br>Laundry Service                                                            | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 100.00                                                    |                                       |
| 10/22/2020    | Christia Williams<br>Elk Grove, CA 95758                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Senior Merchandise Planner<br>Lucky Brand Inc                                                 | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 184.12                                                    |                                       |
| SUBTOTAL \$   |                                                                                                 |                                                                                                                                                                         |                                                                                               | 659.38                                                                                           |                                                           |                                       |

## \*Contributor Codes

IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                                                                  |  |                                            |
|------------------------------------------------------------------|--|--------------------------------------------|
| Statement covers period<br>from 10/18/2020<br>through 12/31/2020 |  | <b>CALIFORNIA FORM 460</b><br>Page 6 of 18 |
| I.D. NUMBER<br>1420287                                           |  |                                            |

NAME OF FILER

McMORRIN FOR CULVER CITY COUNCIL 2020

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                      | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------|
| 10/23/2020    | Brooklyn Tea Corporation<br>Brooklyn, NY 11216                                                  | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | 541.24<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 541.24                                                 |                                       |
| 10/23/2020    | KaTerri Kelly<br>Nashville, TN 37210                                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Scientist<br>Vanderbilt University                                                            | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 100.00                                                 |                                       |
| 10/24/2020    | David Cruz<br>Los Angeles, CA 90046                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Law Professor<br>University of Southern<br>California, School of Law                          | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 103.94                                                 |                                       |
| 10/26/2020    | Olivia Sears<br>San Francisco, CA 94117                                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Writer<br>Self Employed - No<br>Separate Business Name                                        | 400.00<br><br>Received through intermediary:<br>Democracy Engine LLC<br>Washington, DC 20001     | 500.00                                                 |                                       |
| 10/27/2020    | Jennifer Braun<br>San Francisco, CA 94117                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>None                                                                               | 35.42<br><br>Received through intermediary:<br>Democracy Engine LLC<br>Washington, DC 20001      | 118.06                                                 |                                       |
| SUBTOTAL \$   |                                                                                                 |                                                                                                                                                                         |                                                                                               | 1,180.60                                                                                         |                                                        |                                       |

**\*Contributor Codes**

IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)

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[www.fppc.ca.gov](http://www.fppc.ca.gov)

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                                                                  |  |                                            |
|------------------------------------------------------------------|--|--------------------------------------------|
| Statement covers period<br>from 10/18/2020<br>through 12/31/2020 |  | <b>CALIFORNIA FORM 460</b><br>Page 7 of 18 |
| NAME OF FILER<br>MCMORRIN FOR CULVER CITY COUNCIL 2020           |  |                                            |
|                                                                  |  | I.D. NUMBER<br>1420287                     |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)               | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                      | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 10/27/2020    | Rick Tuttle<br>Culver City, CA 90230                                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>None                                                                               | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 200.00                                                    |                                       |
| 10/28/2020    | Delores McMorris<br>Mcdonough, GA 30253                                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>None                                                                               | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 631.64                                                    |                                       |
| 10/29/2020    | Armughan-e-bu Syed<br>Los Angeles, CA 90045                                                                   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Student<br>None                                                                               | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 103.94                                                    |                                       |
| 11/02/2020    | African American Voter Registration Education<br>Participation Project (ID# 1226812)<br>Los Angeles, CA 90017 | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | -1,050.00                                                                                        | -1,050.00                                                 |                                       |
| 11/02/2020    | Andres Cantero<br>Placentia, CA 92870                                                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Lawyer<br>Kirkland & Ellis LLP                                                                | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816 | 103.94                                                    |                                       |
| SUBTOTAL \$   |                                                                                                               |                                                                                                                                                                         |                                                                                               | -638.18                                                                                          |                                                           |                                       |

## \*Contributor Codes

IND – Individual  
 COM – Recipient Committee  
       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

# Schedule B – Part 1 Loans Received

Amounts may be rounded  
to whole dollars.

SCHEDULE B - PART 1

|                                                                  |                            |
|------------------------------------------------------------------|----------------------------|
| Statement covers period<br>from 10/18/2020<br>through 12/31/2020 | <b>CALIFORNIA FORM 460</b> |
| Page 8 of 18                                                     | I.D. NUMBER<br>1420287     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

McMORRIN FOR CULVER CITY COUNCIL 2020

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                    | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT RECEIVED THIS PERIOD | (c)<br>AMOUNT PAID OR FORGIVEN THIS PERIOD *                                                          | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST PAID THIS PERIOD | (f)<br>ORIGINAL AMOUNT OF LOAN           | (g)<br>CUMULATIVE CONTRIBUTIONS TO DATE             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------|------------------------------------------|-----------------------------------------------------|
| Yasmine-Imani McMorris<br>Culver City, CA 90230                                                                                                               | Associate Director of Student Support<br>USC Gould School of Law                              | \$ 300.00                                        | \$ 0.00                            | <input checked="" type="checkbox"/> PAID<br>\$ 300.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 0.00<br>08/05/2020<br>DATE DUE                  | 0.00%<br>RATE<br>\$ 0.00         | \$ 300.00<br>08/05/2019<br>DATE INCURRED | CALENDAR YEAR<br>\$ -300.00<br>PER ELECTION**<br>\$ |
| † <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC |                                                                                               |                                                  |                                    |                                                                                                       |                                                    |                                  |                                          |                                                     |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC            |                                                                                               |                                                  |                                    | <input type="checkbox"/> PAID<br>\$<br><input type="checkbox"/> FORGIVEN<br>\$                        | \$<br>DATE DUE                                     | %<br>RATE<br>\$                  | \$<br>DATE INCURRED                      | CALENDAR YEAR<br>\$<br>PER ELECTION**<br>\$         |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC            |                                                                                               |                                                  |                                    | <input type="checkbox"/> PAID<br>\$<br><input type="checkbox"/> FORGIVEN<br>\$                        | \$<br>DATE DUE                                     | %<br>RATE<br>\$                  | \$<br>DATE INCURRED                      | CALENDAR YEAR<br>\$<br>PER ELECTION**<br>\$         |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC            |                                                                                               |                                                  |                                    |                                                                                                       |                                                    |                                  |                                          |                                                     |
| <b>SUBTOTALS \$</b>                                                                                                                                           |                                                                                               | 0.00                                             | \$ 300.00                          | \$ 0.00                                                                                               | \$ 0.00                                            | 0.00                             |                                          |                                                     |

## Schedule B Summary

(Enter (e) on  
Schedule E, Line 3)

- Loans received this period ..... \$ 0.00  
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period ..... \$ 300.00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (Subtract Line 2 from Line 1.) ..... **NET \$ -300.00**  
Enter the net here and on the Summary Page, Column A, Line 2.  
(May be a negative number)

†Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

\*Amounts forgiven or paid by another party also must be reported on Schedule A.

\*\* If required.

# Schedule E Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E

|                                       |            |                                |
|---------------------------------------|------------|--------------------------------|
| Statement covers period               |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                                  | 10/18/2020 |                                |
| through                               | 12/31/2020 | Page 9 of 18                   |
| NAME OF FILER                         |            | I.D. NUMBER                    |
| McMORRIN FOR CULVER CITY COUNCIL 2020 |            | 1420287                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

McMORRIN FOR CULVER CITY COUNCIL 2020

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT       | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------------|-------------|
| Michelle Weiner<br>Culver City, CA 90230                            | LIT  |    | Mailer Expense Reimbursement | 6,715.67    |
| Grantrum LLC<br>Culver City, CA 90230-4937                          | CNS  |    | Consulting Services          | 405.00      |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee   | 9.77        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 7,130.44

## Schedule E Summary

|                                                                                                                    |                           |
|--------------------------------------------------------------------------------------------------------------------|---------------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)                                         | \$ 17,774.21              |
| 2. Unitemized payments made this period of under \$100                                                             | \$ 50.00                  |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$ 0.00                   |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | <b>TOTAL \$</b> 17,824.21 |

FPPC Form 460 (Jan/2016)

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

www.fppc.ca.gov

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                                       |            |                                |
|---------------------------------------|------------|--------------------------------|
| Statement covers period               |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                                  | 10/18/2020 |                                |
| through                               | 12/31/2020 | Page 10 of 18                  |
| NAME OF FILER                         |            | I.D. NUMBER                    |
| McMORRIN FOR CULVER CITY COUNCIL 2020 |            | 1420287                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

McMORRIN FOR CULVER CITY COUNCIL 2020

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT      | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|-----------------------------|-------------|
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee  | 2.12        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee  | 3.94        |
| Michelle Weiner<br>Culver City, CA 90230                            | LIT  |    | Door Hangers                | 424.67      |
| Democracy Engine LLC<br>Washington, DC 20001                        | CMP  |    | Credit Card Processing Fees | 0.22        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee  | 12.76       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 443.71

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                                       |            |                                |
|---------------------------------------|------------|--------------------------------|
| Statement covers period               |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                                  | 10/18/2020 |                                |
| through                               | 12/31/2020 | Page <u>11</u> of <u>18</u>    |
| NAME OF FILER                         |            | I.D. NUMBER                    |
| McMORRIN FOR CULVER CITY COUNCIL 2020 |            | 1420287                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

McMORRIN FOR CULVER CITY COUNCIL 2020

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT      | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|-----------------------------|-------------|
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee  | 12.14       |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fees | 47.49       |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Online Processing Fees      | 2.69        |
| CBS Advertising Distributors, LLC<br>Culver City, CA 90230          | CMP  |    | Flyer Distribution Expense  | 1,300.00    |
| Community Labor Administrative Services<br>Brooklyn, NY 11201       | CMP  |    | Campaign Texting Expenses   | 169.95      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 1,532.27

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                                       |            |                                |
|---------------------------------------|------------|--------------------------------|
| Statement covers period               |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                                  | 10/18/2020 |                                |
| through                               | 12/31/2020 | Page 12 of 18                  |
| NAME OF FILER                         |            | I.D. NUMBER                    |
| McMORRIN FOR CULVER CITY COUNCIL 2020 |            | 1420287                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

McMORRIN FOR CULVER CITY COUNCIL 2020

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT      | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|-----------------------------|-------------|
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee  | 11.82       |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee  | 2.22        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fees | 5.85        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee  | 8.11        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee  | 1.22        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 29.22

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                                       |            |                                |
|---------------------------------------|------------|--------------------------------|
| Statement covers period               |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                                  | 10/18/2020 |                                |
| through                               | 12/31/2020 | Page 13 of 18                  |
| NAME OF FILER                         |            | I.D. NUMBER                    |
| McMORRIN FOR CULVER CITY COUNCIL 2020 |            | 1420287                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

McMORRIN FOR CULVER CITY COUNCIL 2020

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT     | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|----------------------------|-------------|
| Democracy Engine LLC<br>Washington, DC 20001                        | CMP  |    | Credit Card Processing Fee | 17.67       |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee | 3.94        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee | 1.04        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee | 1.18        |
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Fees           | 3.94        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 27.77**

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                                       |            |                                |
|---------------------------------------|------------|--------------------------------|
| Statement covers period               |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                                  | 10/18/2020 |                                |
| through                               | 12/31/2020 | Page 14 of 18                  |
| NAME OF FILER                         |            | I.D. NUMBER                    |
| McMORRIN FOR CULVER CITY COUNCIL 2020 |            | 1420287                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

McMORRIN FOR CULVER CITY COUNCIL 2020

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
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| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT                                | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|-------------------------------------------------------|-------------|
| eFundraising Connections<br>Sacramento, CA 95816                    | CMP  |    | Credit Card Processing Fee                            | 3.34        |
| Disa Lindgren<br>Culver City, CA 90232                              | CMP  |    | Campaign Expenses Reimbursement                       | 3,109.90    |
| Sajji Lazarus<br>West Hollywood, CA 90069                           | PRT  |    | Reimbursement for Facebook & Instagram Advertisements | 3,709.14    |
| Community Labor Administrative Services<br>Brooklyn, NY 11201       | CMP  |    | Campaign Texting Expenses                             | 194.67      |
| Political Reporting Plus<br>Inglewood, CA 90301                     | PRO  |    | Political Accounting - October, 2020                  | 1,343.75    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 8,360.80

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                                       |            |                                |
|---------------------------------------|------------|--------------------------------|
| Statement covers period               |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                                  | 10/18/2020 |                                |
| through                               | 12/31/2020 | Page 15 of 18                  |
| NAME OF FILER                         |            | I.D. NUMBER                    |
| McMORRIN FOR CULVER CITY COUNCIL 2020 |            | 1420287                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

McMORRIN FOR CULVER CITY COUNCIL 2020

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
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| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT                | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|---------------------------------------|-------------|
| Political Reporting Plus<br>Inglewood, CA 90301                     | PRO  |    | Political Accounting - December, 2020 | 250.00      |
|                                                                     |      |    |                                       |             |
|                                                                     |      |    |                                       |             |
|                                                                     |      |    |                                       |             |
|                                                                     |      |    |                                       |             |
|                                                                     |      |    |                                       |             |
|                                                                     |      |    |                                       |             |
|                                                                     |      |    |                                       |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 250.00

# Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Amounts may be rounded  
to whole dollars.

|                         |            |                             |
|-------------------------|------------|-----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b>  |
| from                    | 10/18/2020 |                             |
| through                 | 12/31/2020 | Page <u>16</u> of <u>18</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

McMORRIN FOR CULVER CITY COUNCIL 2020

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Sajji Lazarus

I.D. NUMBER

1420287

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT          | AMOUNT PAID |
|---------------------------------------------------------------------------------|------|----|---------------------------------|-------------|
| Facebook, Inc.<br>Menlo Park, CA 94025-1452                                     | PRT  |    | Facebook Advertisement Expenses | 3,709.14    |
|                                                                                 |      |    |                                 |             |
|                                                                                 |      |    |                                 |             |
|                                                                                 |      |    |                                 |             |
|                                                                                 |      |    |                                 |             |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\* \$** 3,709.14

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

# Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Amounts may be rounded  
to whole dollars.

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 10/18/2020 |                            |
| through                 | 12/31/2020 | Page 17 of 18              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

McMORRIN FOR CULVER CITY COUNCIL 2020

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Michelle Weiner

I.D. NUMBER

1420287

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT         | AMOUNT PAID |
|---------------------------------------------------------------------------------|------|----|--------------------------------|-------------|
| Zoo Printing<br>Valencia, CA 91355<br>Inv#5397217 & 5398588                     | LIT  |    | Campaign Literature Expenses   | 6,715.67    |
| Grantrum LLC<br>Culver City, CA 90230-4937<br>Inv#10222020Y                     | LIT  |    | Door Hanger Distribution Costs | 270.00      |
| Grantrum LLC<br>Culver City, CA 90230-4937<br>Inv#10222020Y                     | LIT  |    | Door Hanger Printing Costs     | 154.67      |
|                                                                                 |      |    |                                |             |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\* \$** 7,140.34

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

# Schedule I

## Miscellaneous Increases to Cash

Amounts may be rounded  
to whole dollars.

|                                                                                |                             |
|--------------------------------------------------------------------------------|-----------------------------|
| Statement covers period<br>from <u>10/18/2020</u><br>through <u>12/31/2020</u> | <b>CALIFORNIA FORM 460</b>  |
|                                                                                | Page <u>18</u> of <u>18</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

McMORRIN FOR CULVER CITY COUNCIL 2020

I.D. NUMBER

1420287

| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF RECEIPT            | AMOUNT OF INCREASE TO CASH |
|---------------|---------------------------------------------------------------------------|-----------------------------------|----------------------------|
| 11/05/2020    | Bankcard Center<br>Los Angeles, CA 90071                                  | Refund                            | 1,973.73                   |
| 12/17/2020    | California Bank & Trust<br>Los Angeles, CA 90071                          | Credit Card Payment Credit/Refund | 330.00                     |
|               |                                                                           |                                   |                            |
|               |                                                                           |                                   |                            |
|               |                                                                           |                                   |                            |
|               |                                                                           |                                   |                            |

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL \$** 2,303.73

## Schedule I Summary

- Itemized increases to cash this period. .... \$ 2,303.73
- Unitemized increases to cash of under \$100 this period. .... \$ 0.00
- Total of all interest received this period on loans made to others. (Schedule H, Column (e).) .... \$ 0.00
- Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) ..... **TOTAL \$** 2,303.73