

# 496 Independent Expenditure Report

Amounts may be rounded to whole dollars.

496 INDEPENDENT EXPENDITURE REPORT

|                                         |                                        |                                                                                                                                                                                                                                 |                                                                                                                                                                                  |                                                         |
|-----------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| NAME OF FILER<br>Onward Culver City     |                                        | <b>Date of This Filing</b> <u>09/01/2022</u><br><br><b>Report No.</b> <u>8312202</u><br><br><input type="checkbox"/> <b>Amendment to Report No.</b> _____<br><small>(explain below)</small><br><br><b>No. of Pages</b> <u>1</u> | <b>Date Stamp</b><br><br><div style="border: 2px solid red; padding: 5px; text-align: center;"> E-Filed<br/> 09/01/2022<br/> 09:18:03<br/><br/> Filing ID:<br/> 204566789 </div> | <b>CALIFORNIA FORM 496</b><br><br>For Official Use Only |
| AREA CODE/PHONE NUMBER<br>(310)923-6123 | I.D. NUMBER (if applicable)<br>1433080 |                                                                                                                                                                                                                                 |                                                                                                                                                                                  |                                                         |
| STREET ADDRESS                          |                                        |                                                                                                                                                                                                                                 |                                                                                                                                                                                  |                                                         |
| CITY<br>Culver City                     | STATE<br>CA                            |                                                                                                                                                                                                                                 |                                                                                                                                                                                  |                                                         |

## 1. List Only One Candidate or Ballot Measure

|                                                       |              |              |        |                                             |              |         |        |
|-------------------------------------------------------|--------------|--------------|--------|---------------------------------------------|--------------|---------|--------|
| NAME OF CANDIDATE SUPPORTED OR OPPOSED<br>Freddy Puza |              |              |        | NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED |              |         |        |
| OFFICE SOUGHT OR HELD<br>City Council Member          | DISTRICT NO. | SUPPORT<br>X | OPPOSE | BALLOT NO./LETTER                           | JURISDICTION | SUPPORT | OPPOSE |

## 2. Independent Expenditures Made *Attach additional information on appropriately labeled continuation sheets.*

| DATE       | DESCRIPTION OF EXPENDITURE                    | AMOUNT   |
|------------|-----------------------------------------------|----------|
| 08/31/2022 | postage for mailers in support of Freddy Puza | 1,501.05 |
|            |                                               |          |
|            |                                               |          |
|            |                                               |          |
|            |                                               |          |

Reason for Amendment: \_\_\_\_\_

\_\_\_\_\_