

# 497 Contribution Report

Amounts may be rounded to whole dollars.

497 CONTRIBUTION REPORT

|                                                      |                                        |                   |                                                                           |                                                                                                                                                                                                                   |                                                     |
|------------------------------------------------------|----------------------------------------|-------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| NAME OF FILER<br>OBrien for Culver City Council 2022 |                                        |                   | Date of This Filing 09/24/2022                                            | Date Stamp                                                                                                                                                                                                        | <b>CALIFORNIA FORM 497</b><br>For Official Use Only |
| AREA CODE/PHONE NUMBER                               | I.D. NUMBER (if applicable)<br>1444844 |                   | Report No. 17                                                             | <div style="border: 2px solid red; padding: 5px; text-align: center;">           E-Filed<br/>           09/24/2022<br/>           14:02:26<br/><br/>           Filing ID:<br/>           204795188         </div> |                                                     |
| STREET ADDRESS                                       |                                        |                   | <input type="checkbox"/> Amendment to Report No. _____<br>(explain below) |                                                                                                                                                                                                                   |                                                     |
| CITY<br>Culver City                                  | STATE<br>CA                            | ZIP CODE<br>90230 | No. of Pages 1                                                            |                                                                                                                                                                                                                   |                                                     |

## 1. Contribution(s) Received

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED                                                                           |
|---------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| 09/24/2022    | Greg Lombardo<br>Culver City, CA 90232                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Vice President<br>Netflix                                                                     | 1,070.00<br><br><input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                               | <input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate                 |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                               | <input type="checkbox"/> Check if Loan<br>_____%<br>Provide interest rate                 |

Reason for Amendment: \_\_\_\_\_

\*Contributor Codes  
 IND – Individual  
 COM – Recipient Committee (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee