

# Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

COVER PAGE

|                                                                                       |                                                                            |                                                                                                  |                                                                     |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <b>Statement covers period</b><br><b>from</b> 09/25/2022<br><b>through</b> 10/22/2022 | <b>Date of election if applicable:</b><br>(Month, Day, Year)<br>11/08/2022 | <b>Date Stamp</b><br><div>E-Filed<br/>10/27/2022<br/>14:32:08<br/>Filing ID:<br/>205357183</div> | <b>CALIFORNIA FORM 460</b><br>Page 1 of 19<br>For Official Use Only |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|

SEE INSTRUCTIONS ON REVERSE

## 1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- |                                                                                                                                                                                                                     |                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><i>(Also Complete Part 5)</i> | <input type="checkbox"/> Primarily Formed Ballot Measure Committee<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><i>(Also Complete Part 6)</i> |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee      | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><i>(Also Complete Part 7)</i>                                                                      |

## 2. Type of Statement:

- |                                                                                                                                                                                                                                                           |                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Preelection Statement<br><input type="checkbox"/> Semi-annual Statement<br><input type="checkbox"/> Termination Statement<br>(Also file a Form 410 Termination)<br><input type="checkbox"/> Amendment (Explain below) | <input type="checkbox"/> Quarterly Statement<br><input type="checkbox"/> Special Odd-Year Report<br><input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 3. Committee Information

I.D. NUMBER  
1449748

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
FISCH FOR CITY COUNCIL 2022

STREET ADDRESS (NO P.O. BOX)

|           |       |          |                 |
|-----------|-------|----------|-----------------|
| CITY      | STATE | ZIP CODE | AREA CODE/PHONE |
| Inglewood | CA    | 90301    | (310)817-6679   |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS

(310)672-6679 / cine@politicalreportingplus.com

## Treasurer(s)

NAME OF TREASURER

Cine D. Ivery

MAILING ADDRESS

|           |       |          |                 |
|-----------|-------|----------|-----------------|
| CITY      | STATE | ZIP CODE | AREA CODE/PHONE |
| Inglewood | CA    | 90301    | (310)817-6679   |

NAME OF ASSISTANT TREASURER, IF ANY

Michelle Moore Sanders

MAILING ADDRESS

|           |       |          |                 |
|-----------|-------|----------|-----------------|
| CITY      | STATE | ZIP CODE | AREA CODE/PHONE |
| Inglewood | CA    | 90301    | (310)817-6679   |

OPTIONAL: FAX / E-MAIL ADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 10/27/2022  
Date

Executed on 10/27/2022  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By Cine D. Ivery  
Signature of Treasurer or Assistant Treasurer

By Alex Fisch  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Recipient Committee  
Campaign Statement  
Cover Page — Part 2

COVER PAGE - PART 2

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5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

Harden Alexander Fisch

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

City Council Member: Culver City

| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY        | STATE | ZIP   |
|-----------------------------------------------|-------------|-------|-------|
|                                               | Culver City | CA    | 90232 |

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

| COMMITTEE NAME         | I.D. NUMBER |
|------------------------|-------------|
| Fisch for Council 2018 | 1398880     |

| NAME OF TREASURER | CONTROLLED COMMITTEE?                                               |
|-------------------|---------------------------------------------------------------------|
| Maren Neufeld     | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

| CITY        | STATE | ZIP CODE | AREA CODE/PHONE |
|-------------|-------|----------|-----------------|
| Culver City | CA    | 90232    | (424)253-4724   |

| COMMITTEE NAME | I.D. NUMBER |
|----------------|-------------|
|                |             |

| NAME OF TREASURER | CONTROLLED COMMITTEE?                                    |
|-------------------|----------------------------------------------------------|
|                   | <input type="checkbox"/> YES <input type="checkbox"/> NO |

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|
|      |       |          |                 |

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|----------------------|--------------|---------------------------------------------------------------------|
|                      |              |                                                                     |

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|
|                       |                     |

7. Primarily Formed Candidate/Officeholder Committee *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|
|                                   |                       |                                                                     |

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|
|                                   |                       |                                                                     |

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|
|                                   |                       |                                                                     |

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|
|                                   |                       |                                                                     |

Attach continuation sheets if necessary

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|                                                                  |                            |
|------------------------------------------------------------------|----------------------------|
| Statement covers period<br>from 09/25/2022<br>through 10/22/2022 | <b>CALIFORNIA FORM 460</b> |
| Page 3 of 19                                                     | I.D. NUMBER<br>1449748     |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FISCH FOR CITY COUNCIL 2022

## Contributions Received

|                                                       | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|-------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|
| 1. Monetary Contributions ..... Schedule A, Line 3    | \$ 8,961.20                                                | \$ 38,136.14                               |
| 2. Loans Received ..... Schedule B, Line 3            | 0.00                                                       | 5,000.00                                   |
| 3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2  | \$ 8,961.20                                                | \$ 43,136.14                               |
| 4. Nonmonetary Contributions ..... Schedule C, Line 3 | 0.00                                                       | 85.12                                      |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4 | \$ 8,961.20                                                | \$ 43,221.26                               |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            |                  |             |
|----------------------------|------------------|-------------|
|                            | 1/1 through 6/30 | 7/1 to Date |
| 20. Contributions Received | \$               | \$          |
| 21. Expenditures Made      | \$               | \$          |

## Expenditures Made

|                                                             |             |             |
|-------------------------------------------------------------|-------------|-------------|
| 6. Payments Made ..... Schedule E, Line 4                   | \$ 1,539.94 | \$ 8,982.89 |
| 7. Loans Made ..... Schedule H, Line 3                      | 0.00        | 0.00        |
| 8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7             | \$ 1,539.94 | \$ 8,982.89 |
| 9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3 | 0.00        | 0.00        |
| 10. Nonmonetary Adjustment ..... Schedule C, Line 3         | 0.00        | 85.12       |
| 11. TOTALEXPENDITURES MADE ..... Add Lines 8 + 9 + 10       | \$ 1,539.94 | \$ 9,068.01 |

## Expenditure Limit Summary for State Candidates

|                                                                                         |               |
|-----------------------------------------------------------------------------------------|---------------|
| <b>22. Cumulative Expenditures Made*</b><br>(If Subject to Voluntary Expenditure Limit) |               |
| Date of Election<br>(mm/dd/yy)                                                          | Total to Date |
| / /                                                                                     | \$            |
| / /                                                                                     | \$            |

## Current Cash Statement

|                                                                                    |              |
|------------------------------------------------------------------------------------|--------------|
| 12. Beginning Cash Balance ..... Previous Summary Page, Line 16                    | \$ 26,731.99 |
| 13. Cash Receipts ..... Column A, Line 3 above                                     | 8,961.20     |
| 14. Miscellaneous Increases to Cash ..... Schedule I, Line 4                       | 0.00         |
| 15. Cash Payments ..... Column A, Line 8 above                                     | 1,539.94     |
| 16. <b>ENDING CASH BALANCE</b> ..... Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 34,153.25 |
| If this is a termination statement, Line 16 must be zero.                          |              |
| 17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2                              | \$ 0.00      |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

## Cash Equivalents and Outstanding Debts

|                                                                   |             |
|-------------------------------------------------------------------|-------------|
| 18. Cash Equivalents ..... See instructions on reverse            | \$ 0.00     |
| 19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above | \$ 5,000.00 |

\*Amounts in this section may be different from amounts reported in Column B.

# Schedule A Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 09/25/2022 |                            |
| through                 | 10/22/2022 | Page 4 of 19               |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FISCH FOR CITY COUNCIL 2022

I.D. NUMBER

1449748

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                                                     | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| 09/25/2022         | Emily Evitt<br>Culver City, CA 90232                                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Mitchell Silberberg &<br>Knupp                                                          | 518.45<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 518.45                                                    |                                          |
| 09/25/2022         | Michael Schneider<br>Los Angeles, CA 90046                                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Founder<br>Streets for All                                                                          | 800.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 800.00                                                    |                                          |
| 09/26/2022         | Caitlin Taylor<br>Los Angeles, CA 90066                                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Los Angeles County                                                                      | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 100.00                                                    |                                          |
| 09/27/2022         | John Flynn<br>Culver City, CA 90232                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Analyst<br>Los Angeles County                                                                       | 50.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783  | 100.00                                                    |                                          |
| 09/27/2022         | Olga Lexell<br>Los Angeles, CA 90035                                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Script Coordinator<br>NBC Universal                                                                 | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 130.16                                                    |                                          |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                                     | 1,572.39                                                                                              |                                                           |                                          |

## Schedule A Summary

- Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ 8,024.53
- Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 936.67
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** 8,961.20

### \*Contributor Codes

IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)

FPPC Advice: [advice@fppc.ca.gov](mailto:advice@fppc.ca.gov) (866/275-3772)

[www.fppc.ca.gov](http://www.fppc.ca.gov)

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                             |            |                            |
|-----------------------------|------------|----------------------------|
| Statement covers period     |            | <b>CALIFORNIA FORM 460</b> |
| from                        | 09/25/2022 |                            |
| through                     | 10/22/2022 | Page 5 of 19               |
| NAME OF FILER               |            | I.D. NUMBER                |
| FISCH FOR CITY COUNCIL 2022 |            | 1449748                    |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                           | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 09/27/2022         | Jack Meyerhoff<br>Venice, CA 90291                                                              | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Entrepreneur<br>Self Employed - No<br>Separate Business Name                                  | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 103.94                                                    |                                       |
| 09/28/2022         | Deborah Gregory<br>Los Angeles, CA 90066                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Interior Designer<br>Digbar Interiors &<br>Architecture                                       | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 100.00                                                    |                                       |
| 09/28/2022         | Southern California Edison<br>Rosemead, CA 91770                                                | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | 250.00                                                                                                | 250.00                                                    |                                       |
| 09/29/2022         | Sarah Levy<br>Los Angeles, CA 90068                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant<br>Sarah Kate Levy Consulting<br>LLC                                               | 356.66<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 713.32                                                    |                                       |
| 10/01/2022         | Joanna Brody<br>Culver City, CA 90232                                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant<br>Self Employed - No<br>Separate Business Name                                    | 259.38<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 259.38                                                    |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                               | 1,069.98                                                                                              |                                                           |                                       |

## \*Contributor Codes

IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 09/25/2022 |                            |
| through                 | 10/22/2022 | Page 6 of 19               |

NAME OF FILER

FISCH FOR CITY COUNCIL 2022

I.D. NUMBER

1449748

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                                                     | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| 10/01/2022         | Michael Hersh<br>Culver City, CA 90232                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>None                                                                                     | 259.38<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 259.38                                                    |                                          |
| 10/01/2022         | Nicholas Lesiecki<br>Culver City, CA 90230                                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Engineering Manager<br>Snap Inc                                                                     | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 100.00                                                    |                                          |
| 10/01/2022         | James Toma<br>West Covina, CA 91791                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>State of California<br>Department of Justice                                            | 150.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 150.00                                                    |                                          |
| 10/03/2022         | Colleen Callahan<br>Culver City, CA 90230                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Researcher<br>University of California,<br>Los Angeles                                              | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 103.94                                                    |                                          |
| 10/03/2022         | Isabella Chu<br>Redwood City, CA 94063                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Associate Director, Data<br>Core<br>Stanford University                                             | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 103.94                                                    |                                          |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                                     | 717.26                                                                                                |                                                           |                                          |

**\*Contributor Codes**

IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)

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[www.fppc.ca.gov](http://www.fppc.ca.gov)

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                                                                  |  |                                            |
|------------------------------------------------------------------|--|--------------------------------------------|
| Statement covers period<br>from 09/25/2022<br>through 10/22/2022 |  | <b>CALIFORNIA FORM 460</b><br>Page 7 of 19 |
| I.D. NUMBER<br>1449748                                           |  |                                            |

NAME OF FILER

FISCH FOR CITY COUNCIL 2022

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                           | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 10/03/2022         | Gleam Davis<br>Santa Monica, CA 90405                                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>AT&T                                                                              | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 207.88                                                    |                                       |
| 10/03/2022         | Urcella Di Pietro<br>Los Angeles, CA 90066                                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Unemployed<br>None                                                                            | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 156.06                                                    |                                       |
| 10/03/2022         | Oren Hadar<br>Los Angeles, CA 90019                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Recording Engineer<br>Self Employed - No<br>Separate Business Name                            | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 100.00                                                    |                                       |
| 10/03/2022         | Benjamin Mayne<br>Los Angeles, CA 90025                                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Software Engineer<br>Ziprecruiter                                                             | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 100.00                                                    |                                       |
| 10/03/2022         | Jason McGruder<br>Santa Monica, CA 90405                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Investor Relations<br>Newmark Group                                                           | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 103.94                                                    |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                               | 511.82                                                                                                |                                                           |                                       |

**\*Contributor Codes**

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(other than PTY or SCC)  
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SCC – Small Contributor Committee

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                                                                  |  |                                            |
|------------------------------------------------------------------|--|--------------------------------------------|
| Statement covers period<br>from 09/25/2022<br>through 10/22/2022 |  | <b>CALIFORNIA FORM 460</b><br>Page 8 of 19 |
| I.D. NUMBER<br>1449748                                           |  |                                            |

NAME OF FILER

FISCH FOR CITY COUNCIL 2022

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                                                     | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| 10/03/2022         | Benjamin Pearce<br>Berkeley, CA 94704                                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Student<br>None                                                                                     | 54.32<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783  | 104.32                                                    |                                          |
| 10/03/2022         | Dulce Vasquez<br>Los Angeles, CA 90037                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Director<br>Arizona State University                                                                | 75.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783  | 300.00                                                    |                                          |
| 10/03/2022         | Jesse Zwick<br>Santa Monica, CA 90405                                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Senior Advisor<br>City of Los Angeles                                                               | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 103.94                                                    |                                          |
| 10/04/2022         | Daniel Brotman<br>Glendale, CA 91208                                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Elected Official<br>City of Glendale                                                                | 250.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 250.00                                                    |                                          |
| 10/04/2022         | Colin Parent<br>La Mesa, CA 91941                                                               | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Director<br>Circulate San Diego                                                           | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 100.00                                                    |                                          |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                                     | 583.26                                                                                                |                                                           |                                          |

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       (other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                                              |                    |                            |
|----------------------------------------------|--------------------|----------------------------|
| Statement covers period                      |                    | <b>CALIFORNIA FORM 460</b> |
| from 09/25/2022                              | through 10/22/2022 |                            |
|                                              |                    | Page 9 of 19               |
| NAME OF FILER<br>FISCH FOR CITY COUNCIL 2022 |                    | I.D. NUMBER<br>1449748     |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                             | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 10/05/2022         | Chris Paine<br>Culver City, CA 90232                                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Filmmaker<br>Chris Paine                                                                      | 250.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783   | 350.00                                                    |                                       |
| 10/05/2022         | Paul Taylor<br>Culver City, CA 90232                                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>None                                                                               | 250.00                                                                                                  | 250.00                                                    |                                       |
| 10/06/2022         | SEIU United Healthcare Workers West PAC (ID# 747285)<br>Los Angeles, CA 90017                   | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | 500.00                                                                                                  | 500.00                                                    |                                       |
| 10/07/2022         | James Klein<br>Culver City, CA 90232                                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Writer<br>Self Employed - No<br>Separate Business Name                                        | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783   | 100.00                                                    |                                       |
| 10/08/2022         | David Haake<br>Los Angeles, CA 90066                                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Chief Medical Officer<br>Qvella Corp.                                                         | 1,070.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 1,070.00                                                  |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                               | 2,170.00                                                                                                |                                                           |                                       |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                                                                  |  |                                             |
|------------------------------------------------------------------|--|---------------------------------------------|
| Statement covers period<br>from 09/25/2022<br>through 10/22/2022 |  | <b>CALIFORNIA FORM 460</b><br>Page 10 of 19 |
| I.D. NUMBER<br>1449748                                           |  |                                             |

NAME OF FILER

FISCH FOR CITY COUNCIL 2022

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                           | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 10/08/2022         | Ryan Olson<br>Santa Monica, CA 90405                                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>None                                                                               | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 103.94                                                    |                                       |
| 10/10/2022         | Lin Demer<br>Los Angeles, CA 90066                                                              | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Professor<br>University of California,<br>Los Angeles                                         | 200.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 200.00                                                    |                                       |
| 10/11/2022         | Kenny Scharf<br>Culver City, CA 90232                                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Artist<br>Self Employed - No<br>Separate Business Name                                        | 259.38<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 259.38                                                    |                                       |
| 10/13/2022         | Katherine Krantz<br>Los Angeles, CA 90066                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Public Artist<br>Self Employed - No<br>Separate Business Name                                 | 100.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 100.00                                                    |                                       |
| 10/17/2022         | Risa Flynn<br>Culver City, CA 90232                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Public Health Research<br>Los Angeles LGBT Center                                             | 250.00<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 250.00                                                    |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                               | 913.32                                                                                                |                                                           |                                       |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period

from 09/25/2022

through 10/22/2022

**CALIFORNIA**  
**FORM 460**

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NAME OF FILER

FISCH FOR CITY COUNCIL 2022

I.D. NUMBER

1449748

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                           | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 10/18/2022         | Louis Mirante<br>Sacramento, CA 95811                                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Vice President of Public Policy<br>Bay Area Council                                           | 207.56<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 207.56                                                    |                                       |
| 10/21/2022         | Lucy Scardino<br>Culver City, CA 90232                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>None                                                                               | 103.94<br><br>Received through intermediary:<br>eFundraising Connections<br>Sacramento, CA 95816-3783 | 103.94                                                    |                                       |
| 10/22/2022         | California Sierra Club PAC (ID# 1399719)<br>Los Angeles, CA 90010                               | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | 175.00                                                                                                | 175.00                                                    |                                       |
|                    |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                               |                                                                                                       |                                                           |                                       |
|                    |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                               |                                                                                                       |                                                           |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                               | 486.50                                                                                                |                                                           |                                       |

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# Schedule B – Part 1 Loans Received

Amounts may be rounded  
to whole dollars.

SCHEDULE B - PART 1

|                                                                  |  |                                             |
|------------------------------------------------------------------|--|---------------------------------------------|
| Statement covers period<br>from 09/25/2022<br>through 10/22/2022 |  | <b>CALIFORNIA FORM 460</b><br>Page 12 of 19 |
| I.D. NUMBER<br>1449748                                           |  |                                             |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FISCH FOR CITY COUNCIL 2022

| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                                                                                                               | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a)<br>OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b)<br>AMOUNT RECEIVED THIS PERIOD | (c)<br>AMOUNT PAID OR FORGIVEN THIS PERIOD *                                             | (d)<br>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD | (e)<br>INTEREST PAID THIS PERIOD | (f)<br>ORIGINAL AMOUNT OF LOAN             | (g)<br>CUMULATIVE CONTRIBUTIONS TO DATE              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------|--------------------------------------------|------------------------------------------------------|
| Alex Fisch<br>Culver City, CA 90232<br><br>† <input checked="" type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | Attorney<br>California Department of Justice                                                  | \$ 5,000.00                                      | \$ 0.00                            | <input type="checkbox"/> PAID<br>\$ 0.00<br><input type="checkbox"/> FORGIVEN<br>\$ 0.00 | \$ 5,000.00<br>07/01/2023<br>DATE DUE              | 0.00 %<br>RATE<br>\$ 0.00        | \$ 5,000.00<br>07/01/2022<br>DATE INCURRED | CALENDAR YEAR<br>\$ 5,000.00<br>PER ELECTION**<br>\$ |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC                                                       |                                                                                               | \$                                               | \$                                 | <input type="checkbox"/> PAID<br>\$<br><input type="checkbox"/> FORGIVEN<br>\$           | DATE DUE                                           | %<br>RATE<br>\$                  | DATE INCURRED                              | CALENDAR YEAR<br>\$<br>PER ELECTION**<br>\$          |
| † <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC                                                       |                                                                                               | \$                                               | \$                                 | <input type="checkbox"/> PAID<br>\$<br><input type="checkbox"/> FORGIVEN<br>\$           | DATE DUE                                           | %<br>RATE<br>\$                  | DATE INCURRED                              | CALENDAR YEAR<br>\$<br>PER ELECTION**<br>\$          |
| <b>SUBTOTALS \$</b>                                                                                                                                                                                      |                                                                                               | 0.00                                             | \$                                 | 0.00                                                                                     | \$                                                 | 5,000.00                         | \$                                         | 0.00                                                 |

## Schedule B Summary

(Enter (e) on  
Schedule E, Line 3)

- Loans received this period ..... \$ 0.00  
(Total Column (b) plus unitemized loans of less than \$100.)
- Loans paid or forgiven this period ..... \$ 0.00  
(Total Column (c) plus loans under \$100 paid or forgiven.)  
(Include loans paid by a third party that are also itemized on Schedule A.)
- Net change this period. (**Subtract** Line 2 from Line 1.) ..... **NET \$** 0.00  
Enter the net here and on the Summary Page, Column A, Line 2.  
(May be a negative number)

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       (other than PTY or SCC)  
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\*Amounts forgiven or paid by another party also must be reported on Schedule A.

\*\* If required.

# Schedule E Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E

|                             |            |                            |
|-----------------------------|------------|----------------------------|
| Statement covers period     |            | <b>CALIFORNIA FORM 460</b> |
| from                        | 09/25/2022 |                            |
| through                     | 10/22/2022 | Page 13 of 19              |
| NAME OF FILER               |            | I.D. NUMBER                |
| FISCH FOR CITY COUNCIL 2022 |            | 1449748                    |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FISCH FOR CITY COUNCIL 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT     | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|----------------------------|-------------|
| eFundraising Connections<br>Sacramento, CA 95816-3783               | CMP  |    | Credit Card Processing Fee | 51.51       |
| eFundraising Connections<br>Sacramento, CA 95816-3783               | CMP  |    | Credit Card Processing Fee | 11.15       |
| eFundraising Connections<br>Sacramento, CA 95816-3783               | CMP  |    | Credit Card Processing Fee | 3.80        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 66.46

## Schedule E Summary

|                                                                                                                          |                 |          |
|--------------------------------------------------------------------------------------------------------------------------|-----------------|----------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.) .....                                         | \$              | 1,539.94 |
| 2. Unitemized payments made this period of under \$100 .....                                                             | \$              | 0.00     |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).) .....                   | \$              | 0.00     |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) ..... | <b>TOTAL \$</b> | 1,539.94 |

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# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                             |            |                                |
|-----------------------------|------------|--------------------------------|
| Statement covers period     |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                        | 09/25/2022 |                                |
| through                     | 10/22/2022 | Page 14 of 19                  |
| NAME OF FILER               |            | I.D. NUMBER                    |
| FISCH FOR CITY COUNCIL 2022 |            | 1449748                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FISCH FOR CITY COUNCIL 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT     | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|----------------------------|-------------|
| eFundraising Connections<br>Sacramento, CA 95816-3783               | CMP  |    | Credit Card Processing Fee | 12.78       |
| eFundraising Connections<br>Sacramento, CA 95816-3783               | CMP  |    | Credit Card Processing Fee | 0.67        |
| eFundraising Connections<br>Sacramento, CA 95816-3783               | CMP  |    | Credit Card Processing Fee | 0.67        |
| eFundraising Connections<br>Sacramento, CA 95816-3783               | CMP  |    | Credit Card Processing Fee | 82.08       |
| eFundraising Connections<br>Sacramento, CA 95816-3783               | CMP  |    | Credit Card Processing Fee | 14.86       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 111.06**

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                             |            |                                |
|-----------------------------|------------|--------------------------------|
| Statement covers period     |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                        | 09/25/2022 |                                |
| through                     | 10/22/2022 | Page 15 of 19                  |
| NAME OF FILER               |            | I.D. NUMBER                    |
| FISCH FOR CITY COUNCIL 2022 |            | 1449748                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FISCH FOR CITY COUNCIL 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT     | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|----------------------------|-------------|
| eFundraising Connections<br>Sacramento, CA 95816-3783               | CMP  |    | Credit Card Processing Fee | 9.05        |
| eFundraising Connections<br>Sacramento, CA 95816-3783               | CMP  |    | Credit Card Processing Fee | 7.74        |
| eFundraising Connections<br>Sacramento, CA 95816-3783               | CMP  |    | Credit Card Processing Fee | 51.04       |
| eFundraising Connections<br>Sacramento, CA 95816-3783               | CMP  |    | Credit Card Processing Fee | 9.38        |
| eFundraising Connections<br>Sacramento, CA 95816-3783               | CMP  |    | Credit Card Processing Fee | 3.80        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 81.01

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                             |            |                                |
|-----------------------------|------------|--------------------------------|
| Statement covers period     |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                        | 09/25/2022 |                                |
| through                     | 10/22/2022 | Page 16 of 19                  |
| NAME OF FILER               |            | I.D. NUMBER                    |
| FISCH FOR CITY COUNCIL 2022 |            | 1449748                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FISCH FOR CITY COUNCIL 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT     | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|----------------------------|-------------|
| eFundraising Connections<br>Sacramento, CA 95816-3783               | CMP  |    | Credit Card Processing Fee | 1.18        |
| eFundraising Connections<br>Sacramento, CA 95816-3783               | CMP  |    | Credit Card Processing Fee | 14.07       |
| eFundraising Connections<br>Sacramento, CA 95816-3783               | CMP  |    | Credit Card Processing Fee | 9.68        |
| Ronni Kass<br>Culver City, CA 90232                                 | CMP  |    | Design Package             | 1,250.00    |
| eFundraising Connections<br>Sacramento, CA 95816-3783               | CMP  |    | Credit Card Processing Fee | 2.54        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 1,277.47

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                             |            |                                |
|-----------------------------|------------|--------------------------------|
| Statement covers period     |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                        | 09/25/2022 |                                |
| through                     | 10/22/2022 | Page 17 of 19                  |
| NAME OF FILER               |            | I.D. NUMBER                    |
| FISCH FOR CITY COUNCIL 2022 |            | 1449748                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FISCH FOR CITY COUNCIL 2022

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT     | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|----------------------------|-------------|
| eFundraising Connections<br>Sacramento, CA 95816-3783               | CMP  |    | Credit Card Processing Fee | 3.94        |
|                                                                     |      |    |                            |             |
|                                                                     |      |    |                            |             |
|                                                                     |      |    |                            |             |
|                                                                     |      |    |                            |             |
|                                                                     |      |    |                            |             |
|                                                                     |      |    |                            |             |
|                                                                     |      |    |                            |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 3.94**

# Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Amounts may be rounded  
to whole dollars.

|                         |            |                             |
|-------------------------|------------|-----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b>  |
| from                    | 09/25/2022 |                             |
| through                 | 10/22/2022 | Page <u>18</u> of <u>19</u> |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FISCH FOR CITY COUNCIL 2022

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Chase Card Services

I.D. NUMBER

1449748

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------------------|------|----|------------------------|-------------|
| The Shay<br>Culver City, CA 90232                                               | FND  |    | Event Room Rental      | 3,000.00    |
| Press Print Inc.<br>Banning, CA 92220                                           | LIT  |    | Canvass Booklets       | 555.74      |
| Press Print Inc.<br>Banning, CA 92220                                           | LIT  |    | Mailer                 | 2,751.64    |
| Press Print Inc.<br>Banning, CA 92220                                           | POS  |    | Postage                | 3,681.29    |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\* \$** 9,988.67

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

# Schedule G (Continuation Sheet)

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Amounts may be rounded  
to whole dollars.

SCHEDULE G (CONT.)

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 09/25/2022 |                            |
| through                 | 10/22/2022 | Page 19 of 19              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

FISCH FOR CITY COUNCIL 2022

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Chase Card Services

I.D. NUMBER

1449748

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
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| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------------------|------|----|------------------------|-------------|
| Press Print Inc.<br>Banning, CA 92220                                           | LIT  |    | Mailer                 | 3,082.39    |
| US Postmaster<br>Culver City, CA 90232                                          | POS  |    | Postage                | 3,283.95    |
| Culver City Crossroads<br>Culver City, CA 90230                                 | CMP  |    | Banner Ad Rotation     | 375.00      |
|                                                                                 |      |    |                        |             |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\* \$** 6,741.34

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.