

# Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

COVER PAGE

|                                                                                       |                                                                       |                                                                                                                                                                                    |                                                                                           |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>Statement covers period</b><br><b>from</b> 01/01/2026<br><b>through</b> 06/30/2026 | <b>Date of election if applicable:</b><br>(Month, Day, Year)<br>_____ | <b>Date Stamp</b><br><div style="border: 2px solid red; padding: 5px; color: red; text-align: center;">E-Filed<br/>07/31/2026<br/>15:45:43<br/><br/>Filing ID:<br/>217132350</div> | <b>CALIFORNIA FORM 460</b><br><br><b>Page</b> 1 <b>of</b> 27<br><br>For Official Use Only |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|

SEE INSTRUCTIONS ON REVERSE

## 1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- |                                                                                                                                                                                                                  |                                                                                                                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="radio"/> State Candidate Election Committee<br><input type="radio"/> Recall<br><i>(Also Complete Part 5)</i>               | <input type="checkbox"/> Primarily Formed Ballot Measure Committee<br><input type="radio"/> Controlled<br><input type="radio"/> Sponsored<br><i>(Also Complete Part 6)</i> |
| <input checked="" type="checkbox"/> General Purpose Committee<br><input type="radio"/> Sponsored<br><input type="radio"/> Small Contributor Committee<br><input type="radio"/> Political Party/Central Committee | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><i>(Also Complete Part 7)</i>                                                                |

## 2. Type of Statement:

- |                                                                                      |                                                                               |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| <input type="checkbox"/> Preelection Statement                                       | <input type="checkbox"/> Quarterly Statement                                  |
| <input checked="" type="checkbox"/> Semi-annual Statement                            | <input type="checkbox"/> Special Odd-Year Report                              |
| <input type="checkbox"/> Termination Statement<br>(Also file a Form 410 Termination) | <input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
| <input type="checkbox"/> Amendment (Explain below)<br>_____<br>_____                 |                                                                               |

## 3. Committee Information

I.D. NUMBER  
1458772

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
Culver City Democrats United

STREET ADDRESS (NO P.O. BOX)

|            |       |          |                 |
|------------|-------|----------|-----------------|
| CITY       | STATE | ZIP CODE | AREA CODE/PHONE |
| Sacramento | CA    | 95841    | (916) 348-9100  |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS  
(916) 348-9111 / campaigns@rcbs.us

## Treasurer(s)

NAME OF TREASURER

Denise Lewis

MAILING ADDRESS

|            |       |          |                 |
|------------|-------|----------|-----------------|
| CITY       | STATE | ZIP CODE | AREA CODE/PHONE |
| Sacramento | CA    | 95841    | (916) 348-9100  |

NAME OF ASSISTANT TREASURER, IF ANY

Marissa Russell

MAILING ADDRESS

|            |       |          |                 |
|------------|-------|----------|-----------------|
| CITY       | STATE | ZIP CODE | AREA CODE/PHONE |
| Sacramento | CA    | 95841    | (916) 348-9100  |

OPTIONAL: FAX / E-MAIL ADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 07/20/2026  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By Denise Lewis  
Signature of Treasurer or Assistant Treasurer

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Recipient Committee  
Campaign Statement  
Cover Page — Part 2

COVER PAGE - PART 2

CALIFORNIA  
FORM 460

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5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

|                   |                                                                                   |
|-------------------|-----------------------------------------------------------------------------------|
| COMMITTEE NAME    | I.D. NUMBER                                                                       |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

|                   |                                                                                   |
|-------------------|-----------------------------------------------------------------------------------|
| COMMITTEE NAME    | I.D. NUMBER                                                                       |
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |

COMMITTEE ADDRESS STREET ADDRESS (NO P.O. BOX)

CITY STATE ZIP CODE AREA CODE/PHONE

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

|                      |              |                                                                     |
|----------------------|--------------|---------------------------------------------------------------------|
| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|----------------------|--------------|---------------------------------------------------------------------|

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

|                       |                     |
|-----------------------|---------------------|
| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|

7. Primarily Formed Candidate/Officeholder Committee *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

|                                   |                       |                                                                     |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

Attach continuation sheets if necessary

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|                                                                  |                                                                          |
|------------------------------------------------------------------|--------------------------------------------------------------------------|
| Statement covers period<br>from 01/01/2026<br>through 06/30/2026 | <b>CALIFORNIA<br/>FORM 460</b><br>Page 3 of 27<br>I.D. NUMBER<br>1458772 |
|------------------------------------------------------------------|--------------------------------------------------------------------------|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Culver City Democrats United

## Contributions Received

|                                                       | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|-------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|
| 1. Monetary Contributions ..... Schedule A, Line 3    | \$ 3,766.00                                                | \$ 3,766.00                                |
| 2. Loans Received ..... Schedule B, Line 3            | 0.00                                                       | 0.00                                       |
| 3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2  | \$ 3,766.00                                                | \$ 3,766.00                                |
| 4. Nonmonetary Contributions ..... Schedule C, Line 3 | 0.00                                                       | 0.00                                       |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4 | \$ 3,766.00                                                | \$ 3,766.00                                |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            |                  |             |
|----------------------------|------------------|-------------|
|                            | 1/1 through 6/30 | 7/1 to Date |
| 20. Contributions Received | \$               | \$          |
| 21. Expenditures Made      | \$               | \$          |

## Expenditures Made

|                                                             |             |             |
|-------------------------------------------------------------|-------------|-------------|
| 6. Payments Made ..... Schedule E, Line 4                   | \$ 2,779.10 | \$ 2,779.10 |
| 7. Loans Made ..... Schedule H, Line 3                      | 0.00        | 0.00        |
| 8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7             | \$ 2,779.10 | \$ 2,779.10 |
| 9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3 | 563.46      | 773.66      |
| 10. Nonmonetary Adjustment ..... Schedule C, Line 3         | 0.00        | 0.00        |
| 11. TOTALEXPENDITURES MADE ..... Add Lines 8 + 9 + 10       | \$ 3,342.56 | \$ 3,552.76 |

## Expenditure Limit Summary for State Candidates

|                                                                                  |               |
|----------------------------------------------------------------------------------|---------------|
| 22. Cumulative Expenditures Made*<br>(If Subject to Voluntary Expenditure Limit) |               |
| Date of Election<br>(mm/dd/yy)                                                   | Total to Date |
| / /                                                                              | \$            |
| / /                                                                              | \$            |

## Current Cash Statement

|                                                                             |             |
|-----------------------------------------------------------------------------|-------------|
| 12. Beginning Cash Balance ..... Previous Summary Page, Line 16             | \$ 7,323.44 |
| 13. Cash Receipts ..... Column A, Line 3 above                              | 3,766.00    |
| 14. Miscellaneous Increases to Cash ..... Schedule I, Line 4                | 0.24        |
| 15. Cash Payments ..... Column A, Line 8 above                              | 2,779.10    |
| 16. ENDING CASH BALANCE ..... Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 8,310.58 |

If this is a termination statement, Line 16 must be zero.

|                                                       |         |
|-------------------------------------------------------|---------|
| 17. LOAN GUARANTEES RECEIVED ..... Schedule B, Part 2 | \$ 0.00 |
|-------------------------------------------------------|---------|

## Cash Equivalents and Outstanding Debts

|                                                                   |           |
|-------------------------------------------------------------------|-----------|
| 18. Cash Equivalents ..... See instructions on reverse            | \$ 0.00   |
| 19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above | \$ 773.66 |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

\*Amounts in this section may be different from amounts reported in Column B.

# Schedule A Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 01/01/2026 |                            |
| through                 | 06/30/2026 | Page 4 of 27               |

SEE INSTRUCTIONS ON REVERSE

|                              |             |
|------------------------------|-------------|
| NAME OF FILER                | I.D. NUMBER |
| Culver City Democrats United | 1458772     |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                     | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------|
| 02/04/2026         | Sanjay Gaur<br>Culver City, CA 90230                                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant<br>Water Resources Economics                                                       | 100.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 100.00                                                 |                                       |
| 06/25/2026         | Steven Gourley<br>Culver City, CA 90230                                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>n/a                                                                                | 100.00                                                                          | 100.00                                                 |                                       |
| 01/15/2026         | Jared Jurentkuff<br>Culver City, CA 90232                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Creative Director<br>Media Arts Lab                                                           | 100.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 600.00                                                 |                                       |
| 02/15/2026         | Jared Jurentkuff<br>Culver City, CA 90232                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Creative Director<br>Media Arts Lab                                                           | 100.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 600.00                                                 |                                       |
| 03/15/2026         | Jared Jurentkuff<br>Culver City, CA 90232                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Creative Director<br>Media Arts Lab                                                           | 100.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 600.00                                                 |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                               | 500.00                                                                          |                                                        |                                       |

## Schedule A Summary

- Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ 2,231.00
- Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 1,535.00
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** 3,766.00

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                              |                    |                            |
|------------------------------|--------------------|----------------------------|
| Statement covers period      |                    | <b>CALIFORNIA FORM 460</b> |
| from 01/01/2026              | through 06/30/2026 |                            |
|                              |                    | Page 5 of 27               |
| NAME OF FILER                |                    | I.D. NUMBER                |
| Culver City Democrats United |                    | 1458772                    |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                     | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 04/15/2026         | Jared Jurentkuff<br>Culver City, CA 90232                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Creative Director<br>Media Arts Lab                                                           | 100.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 600.00                                                    |                                       |
| 05/15/2026         | Jared Jurentkuff<br>Culver City, CA 90232                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Creative Director<br>Media Arts Lab                                                           | 100.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 600.00                                                    |                                       |
| 06/15/2026         | Jared Jurentkuff<br>Culver City, CA 90232                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Creative Director<br>Media Arts Lab                                                           | 100.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 600.00                                                    |                                       |
| 01/12/2026         | Josh Kamali<br>Culver City, CA 90232                                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Fundraiser<br>Achievable Foundation                                                           | 20.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144  | 120.00                                                    |                                       |
| 02/12/2026         | Josh Kamali<br>Culver City, CA 90232                                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Fundraiser<br>Achievable Foundation                                                           | 20.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144  | 120.00                                                    |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                               | 340.00                                                                          |                                                           |                                       |

**\*Contributor Codes**

IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                              |            |                            |
|------------------------------|------------|----------------------------|
| Statement covers period      |            | <b>CALIFORNIA FORM 460</b> |
| from                         | 01/01/2026 |                            |
| through                      | 06/30/2026 | Page 6 of 27               |
| NAME OF FILER                |            | I.D. NUMBER                |
| Culver City Democrats United |            | 1458772                    |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                     | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 03/12/2026    | Josh Kamali<br>Culver City, CA 90232                                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Fundraiser<br>Achievable Foundation                                                           | 20.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144  | 120.00                                                    |                                       |
| 04/12/2026    | Josh Kamali<br>Culver City, CA 90232                                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Fundraiser<br>Achievable Foundation                                                           | 20.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144  | 120.00                                                    |                                       |
| 05/12/2026    | Josh Kamali<br>Culver City, CA 90232                                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Fundraiser<br>Achievable Foundation                                                           | 20.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144  | 120.00                                                    |                                       |
| 06/12/2026    | Josh Kamali<br>Culver City, CA 90232                                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Fundraiser<br>Achievable Foundation                                                           | 20.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144  | 120.00                                                    |                                       |
| 05/07/2026    | Scot Kelly<br>Culver City, CA 90230                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>n/a                                                                           | 100.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 100.00                                                    |                                       |
| SUBTOTAL \$   |                                                                                                 |                                                                                                                                                                         |                                                                                               | 180.00                                                                          |                                                           |                                       |

## \*Contributor Codes

IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                              |            |                            |
|------------------------------|------------|----------------------------|
| Statement covers period      |            | <b>CALIFORNIA FORM 460</b> |
| from                         | 01/01/2026 |                            |
| through                      | 06/30/2026 | Page <u>7</u> of <u>27</u> |
| NAME OF FILER                |            | I.D. NUMBER                |
| Culver City Democrats United |            | 1458772                    |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                               | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| 02/11/2026         | Rosalind LaBriola<br>Culver City, CA 90230                                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Retired<br>n/a                                                                                      | 100.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 100.00                                                    |                                          |
| 02/11/2026         | Lance Menthe<br>Sherman Oaks, CA 91411                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Defense Analyst<br>RAND Corporation                                                                 | 100.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 100.00                                                    |                                          |
| 01/01/2026         | Melissa Sanders<br>Culver City, CA 90230                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Assistant<br>Venice Family Clinic                                                         | 25.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144  | 291.00                                                    |                                          |
| 01/04/2026         | Melissa Sanders<br>Culver City, CA 90230                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Assistant<br>Venice Family Clinic                                                         | 36.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144  | 291.00                                                    |                                          |
| 02/01/2026         | Melissa Sanders<br>Culver City, CA 90230                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Assistant<br>Venice Family Clinic                                                         | 25.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144  | 291.00                                                    |                                          |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                                     | 286.00                                                                          |                                                           |                                          |

**\*Contributor Codes**

IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                              |  |                            |
|------------------------------|--|----------------------------|
| Statement covers period      |  | <b>CALIFORNIA FORM 460</b> |
| from 01/01/2026              |  |                            |
| through 06/30/2026           |  | Page 8 of 27               |
| NAME OF FILER                |  | I.D. NUMBER                |
| Culver City Democrats United |  | 1458772                    |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                              | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| 02/04/2026         | Melissa Sanders<br>Culver City, CA 90230                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Assistant<br>Venice Family Clinic                                                         | 36.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 291.00                                                    |                                          |
| 03/01/2026         | Melissa Sanders<br>Culver City, CA 90230                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Assistant<br>Venice Family Clinic                                                         | 25.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 291.00                                                    |                                          |
| 03/04/2026         | Melissa Sanders<br>Culver City, CA 90230                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Assistant<br>Venice Family Clinic                                                         | 36.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 291.00                                                    |                                          |
| 04/04/2026         | Melissa Sanders<br>Culver City, CA 90230                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Assistant<br>Venice Family Clinic                                                         | 36.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 291.00                                                    |                                          |
| 05/04/2026         | Melissa Sanders<br>Culver City, CA 90230                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Assistant<br>Venice Family Clinic                                                         | 36.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 291.00                                                    |                                          |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                                     | 169.00                                                                         |                                                           |                                          |

**\*Contributor Codes**

IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                              |            |                            |
|------------------------------|------------|----------------------------|
| Statement covers period      |            | <b>CALIFORNIA FORM 460</b> |
| from                         | 01/01/2026 |                            |
| through                      | 06/30/2026 | Page 9 of 27               |
| NAME OF FILER                |            | I.D. NUMBER                |
| Culver City Democrats United |            | 1458772                    |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                              | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| 06/04/2026         | Melissa Sanders<br>Culver City, CA 90230                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Assistant<br>Venice Family Clinic                                                         | 36.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 291.00                                                    |                                          |
| 01/02/2026         | Judith Scott<br>Los Angeles, CA 90066                                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant<br>Honest Entertainment                                                                  | 50.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 300.00                                                    |                                          |
| 02/02/2026         | Judith Scott<br>Los Angeles, CA 90066                                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant<br>Honest Entertainment                                                                  | 50.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 300.00                                                    |                                          |
| 03/02/2026         | Judith Scott<br>Los Angeles, CA 90066                                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant<br>Honest Entertainment                                                                  | 50.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 300.00                                                    |                                          |
| 04/02/2026         | Judith Scott<br>Los Angeles, CA 90066                                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant<br>Honest Entertainment                                                                  | 50.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 300.00                                                    |                                          |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                                     | 236.00                                                                         |                                                           |                                          |

**\*Contributor Codes**

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(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                              |                    |                            |
|------------------------------|--------------------|----------------------------|
| Statement covers period      |                    | <b>CALIFORNIA FORM 460</b> |
| from 01/01/2026              | through 06/30/2026 |                            |
|                              |                    | Page 10 of 27              |
| NAME OF FILER                |                    | I.D. NUMBER                |
| Culver City Democrats United |                    | 1458772                    |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                    | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 05/02/2026         | Judith Scott<br>Los Angeles, CA 90066                                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant<br>Honest Entertainment                                                            | 50.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 300.00                                                    |                                       |
| 06/02/2026         | Judith Scott<br>Los Angeles, CA 90066                                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant<br>Honest Entertainment                                                            | 50.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 300.00                                                    |                                       |
| 01/13/2026         | Jamie Wallace<br>Culver City, CA 90232                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Independent College Counselor<br>Get Smart for College                                        | 20.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 120.00                                                    |                                       |
| 02/13/2026         | Jamie Wallace<br>Culver City, CA 90232                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Independent College Counselor<br>Get Smart for College                                        | 20.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 120.00                                                    |                                       |
| 03/13/2026         | Jamie Wallace<br>Culver City, CA 90232                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Independent College Counselor<br>Get Smart for College                                        | 20.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 120.00                                                    |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                               | 160.00                                                                         |                                                           |                                       |

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       (other than PTY or SCC)  
 OTH – Other (e.g., business entity)  
 PTY – Political Party  
 SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                              |            |                             |
|------------------------------|------------|-----------------------------|
| Statement covers period      |            | <b>CALIFORNIA FORM 460</b>  |
| from                         | 01/01/2026 |                             |
| through                      | 06/30/2026 | Page <u>11</u> of <u>27</u> |
| NAME OF FILER                |            | I.D. NUMBER                 |
| Culver City Democrats United |            | 1458772                     |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                     | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 04/13/2026         | Jamie Wallace<br>Culver City, CA 90232                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Independent College Counselor<br>Get Smart for College                                        | 20.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144  | 120.00                                                    |                                       |
| 05/13/2026         | Jamie Wallace<br>Culver City, CA 90232                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Independent College Counselor<br>Get Smart for College                                        | 20.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144  | 120.00                                                    |                                       |
| 06/19/2026         | Jamie Wallace<br>Culver City, CA 90232                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Independent College Counselor<br>Get Smart for College                                        | 20.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144  | 120.00                                                    |                                       |
| 01/21/2026         | Edward Wolkowitz<br>Culver City, CA 90230                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Levene, Neale, Bender, Yoo & Golubchik LLP                                        | 100.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 300.00                                                    |                                       |
| 04/23/2026         | Edward Wolkowitz<br>Culver City, CA 90230                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Levene, Neale, Bender, Yoo & Golubchik LLP                                        | 100.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 300.00                                                    |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                               | 260.00                                                                          |                                                           |                                       |

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(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period

from 01/01/2026

through 06/30/2026

**CALIFORNIA**  
**FORM 460**

Page 12 of 27

NAME OF FILER

Culver City Democrats United

I.D. NUMBER

1458772

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                               | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|---------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| 06/16/2026    | Edward Wolkowitz<br>Culver City, CA 90230                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Levene, Neale, Bender, Yoo<br>& Golubchik LLP                                           | 100.00<br><br>Received through intermediary:<br>ActBlue<br>Somerville, MA 02144 | 300.00                                                    |                                          |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                                     |                                                                                 |                                                           |                                          |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                                     |                                                                                 |                                                           |                                          |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                                     |                                                                                 |                                                           |                                          |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                                     |                                                                                 |                                                           |                                          |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                                     |                                                                                 |                                                           |                                          |
| SUBTOTAL \$   |                                                                                                 |                                                                                                                                                                         |                                                                                                     | 100.00                                                                          |                                                           |                                          |

## \*Contributor Codes

IND – Individual

COM – Recipient Committee

(other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY – Political Party

SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)

FPPC Advice: [advice@fppc.ca.gov](mailto:advice@fppc.ca.gov) (866/275-3772)

[www.fppc.ca.gov](http://www.fppc.ca.gov)

# Schedule D

## Summary of Expenditures

### Supporting/Opposing Other Candidates, Measures and Committees

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Culver City Democrats United

Amounts may be rounded  
to whole dollars.

Statement covers period

from 01/01/2026

through 06/30/2026

SCHEDULE D

CALIFORNIA  
FORM 460

Page 13 of 27

I.D. NUMBER

1458772

| DATE        | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT                                                                                                                                                    | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-----------------------------------------------------|------------------------------------|
| 02/11/2026  | Los Angeles County Democratic Party                                                                 | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 100.00             | 100.00                                              |                                    |
|             | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
|             |                                                                                                     | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure            |                           |                    |                                                     |                                    |
|             | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                    |                                                                                                                                                                    |                           |                    |                                                     |                                    |
|             |                                                                                                     | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure            |                           |                    |                                                     |                                    |
|             | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                    |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| SUBTOTAL \$ |                                                                                                     |                                                                                                                                                                    |                           | 100.00             |                                                     |                                    |

## Schedule D Summary

- Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) ..... \$ 100.00
- Unitemized contributions and independent expenditures made this period of under \$100 ..... \$ 0.00
- Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) ..... **TOTAL \$** 100.00

# Schedule E Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E

|                                                                  |                                                             |
|------------------------------------------------------------------|-------------------------------------------------------------|
| Statement covers period<br>from 01/01/2026<br>through 06/30/2026 | CALIFORNIA FORM 460<br>Page 14 of 27<br>I.D. NUMBER 1458772 |
|------------------------------------------------------------------|-------------------------------------------------------------|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Culver City Democrats United

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 4.40        |
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 1.19        |
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 9.10        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 14.69

## Schedule E Summary

|                                                                                                                    |                   |
|--------------------------------------------------------------------------------------------------------------------|-------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)                                         | \$ 2,779.10       |
| 2. Unitemized payments made this period of under \$100                                                             | \$ 0.00           |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$ 0.00           |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | TOTAL \$ 2,779.10 |

FPPC Form 460 (Jan/2016)

FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)

www.fppc.ca.gov

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                              |            |                                |
|------------------------------|------------|--------------------------------|
| Statement covers period      |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                         | 01/01/2026 |                                |
| through                      | 06/30/2026 | Page 15 of 27                  |
| NAME OF FILER                |            | I.D. NUMBER                    |
| Culver City Democrats United |            | 1458772                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Culver City Democrats United

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 6.33        |
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 0.99        |
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 19.26       |
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 18.19       |
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 2.38        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 47.15**

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                              |            |                                |
|------------------------------|------------|--------------------------------|
| Statement covers period      |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                         | 01/01/2026 |                                |
| through                      | 06/30/2026 | Page 16 of 27                  |
| NAME OF FILER                |            | I.D. NUMBER                    |
| Culver City Democrats United |            | 1458772                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Culver City Democrats United

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 2.18        |
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 3.41        |
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 5.53        |
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 3.17        |
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 3.41        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 17.70**

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                                                                                |                             |
|--------------------------------------------------------------------------------|-----------------------------|
| Statement covers period<br>from <u>01/01/2026</u><br>through <u>06/30/2026</u> | <b>CALIFORNIA FORM 460</b>  |
|                                                                                | Page <u>17</u> of <u>27</u> |
|                                                                                | I.D. NUMBER<br><br>1458772  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Culver City Democrats United

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 0.79        |
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 4.74        |
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 11.69       |
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 1.98        |
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 14.90       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 34.10

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                                                                                |                                                                                            |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Statement covers period<br>from <u>01/01/2026</u><br>through <u>06/30/2026</u> | <b>CALIFORNIA FORM 460</b><br>Page <u>18</u> of <u>27</u><br>I.D. NUMBER<br><u>1458772</u> |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Culver City Democrats United

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 5.53        |
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 3.57        |
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 1.19        |
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 4.60        |
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 1.98        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 16.87**

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                              |            |                                |
|------------------------------|------------|--------------------------------|
| Statement covers period      |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                         | 01/01/2026 |                                |
| through                      | 06/30/2026 | Page 19 of 27                  |
| NAME OF FILER                |            | I.D. NUMBER                    |
| Culver City Democrats United |            | 1458772                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Culver City Democrats United

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 11.07       |
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 1.19        |
| ActBlue Technical Services<br>Somerville, MA 02144                  | OFC  |    |                        | 1.19        |
| Card Services Center<br>Marietta, GA 30066                          | WEB  |    |                        | 99.00       |
| Card Services Center<br>Marietta, GA 30066                          | OFC  |    |                        | 2.97        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$ 115.42**

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                                                                                |                            |
|--------------------------------------------------------------------------------|----------------------------|
| Statement covers period<br>from <u>01/01/2026</u><br>through <u>06/30/2026</u> | <b>CALIFORNIA FORM 460</b> |
| Page <u>20</u> of <u>27</u>                                                    | I.D. NUMBER<br><br>1458772 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Culver City Democrats United

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| Card Services Center<br>Marietta, GA 30066                          | WEB  |    |                        | 99.00       |
| Card Services Center<br>Marietta, GA 30066                          | OFC  |    |                        | 2.97        |
| Card Services Center<br>Marietta, GA 30066                          | WEB  |    |                        | 9.00        |
| Card Services Center<br>Marietta, GA 30066                          | WEB  |    |                        | 336.10      |
| Card Services Center<br>Marietta, GA 30066                          | OFC  |    |                        | 2.97        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 450.04

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                              |            |                                |
|------------------------------|------------|--------------------------------|
| Statement covers period      |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                         | 01/01/2026 |                                |
| through                      | 06/30/2026 | Page 21 of 27                  |
| NAME OF FILER                |            | I.D. NUMBER                    |
| Culver City Democrats United |            | 1458772                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Culver City Democrats United

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)        | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|----------------------------------------------------------------------------|------|----|------------------------|-------------|
| Card Services Center<br>Marietta, GA 30066                                 | WEB  |    |                        | 76.20       |
| Los Angeles County Democratic Party (ID# 1237135)<br>Los Angeles, CA 90017 | CTB  |    |                        | 100.00      |
| Ross Piro<br>Culver City, CA 90230                                         | MTG  |    |                        | 200.00      |
| Ross Piro<br>Culver City, CA 90230                                         | CMP  |    |                        | 767.45      |
| River City Business Services<br>Sacramento, CA 95841                       | PRO  |    |                        | 210.20      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 1,353.85

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                              |            |                                |
|------------------------------|------------|--------------------------------|
| Statement covers period      |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                         | 01/01/2026 |                                |
| through                      | 06/30/2026 | Page 22 of 27                  |
| NAME OF FILER                |            | I.D. NUMBER                    |
| Culver City Democrats United |            | 1458772                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Culver City Democrats United

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| River City Business Services<br>Sacramento, CA 95841                | PRO  |    |                        | 242.47      |
| River City Business Services<br>Sacramento, CA 95841                | PRO  |    |                        | 173.91      |
| River City Business Services<br>Sacramento, CA 95841                | PRO  |    |                        | 142.14      |
| River City Business Services<br>Sacramento, CA 95841                | PRO  |    |                        | 170.76      |
|                                                                     |      |    |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 729.28

# Schedule F

## Accrued Expenses (Unpaid Bills)

Amounts may be rounded  
to whole dollars.

|                                                                  |  |                                             |
|------------------------------------------------------------------|--|---------------------------------------------|
| Statement covers period<br>from 01/01/2026<br>through 06/30/2026 |  | <b>CALIFORNIA FORM 460</b><br>Page 23 of 27 |
| I.D. NUMBER<br>1458772                                           |  |                                             |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Culver City Democrats United

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT                        | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|---------------------------------------------------------|----------------------------------------------------------|
| Card Services Center<br>Marietta, GA 30066                             | See Schedule 'G' for<br>Individual Credit Card<br>Payees | 0.00                                                      | 500.00                                | 0.00                                                    | 500.00                                                   |
| Card Services Center<br>Marietta, GA 30066                             | WEB                                                      | 0.00                                                      | 9.00                                  | 0.00                                                    | 9.00                                                     |
| River City Business Services<br>Sacramento, CA 95841                   | PRO                                                      | 210.20                                                    | 0.00                                  | 210.20                                                  | 0.00                                                     |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTALS \$** 210.20\$ 509.00\$ 210.20\$ 509.00

## Schedule F Summary

- Total accrued expenses incurred this period. (Include all Schedule F, Column (b) subtotals for accrued expenses of \$100 or more, plus total unitemized accrued expenses under \$100.) ..... **INCURRED TOTALS \$** 773.66
- Total accrued expenses paid this period. (Include all Schedule F, Column (c) subtotals for payments on accrued expenses of \$100 or more, plus total unitemized payments on accrued expenses under \$100.) ..... **PAID TOTALS \$** 210.20
- Net change this period. (**Subtract** Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.) ..... **NET \$** 563.46  
May be a negative number

**Schedule F  
(Continuation Sheet)  
Accrued Expenses (Unpaid Bills)**

Amounts may be rounded  
to whole dollars.

SCHEDULE F (CONT.)

|                                                                                |  |                                |
|--------------------------------------------------------------------------------|--|--------------------------------|
| Statement covers period<br>from <u>01/01/2026</u><br>through <u>06/30/2026</u> |  | <b>CALIFORNIA<br/>FORM 460</b> |
| Page <u>24</u> of <u>27</u>                                                    |  |                                |
| NAME OF FILER<br><br>Culver City Democrats United                              |  | I.D. NUMBER<br><br>1458772     |

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LT  | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR<br>DESCRIPTION OF PAYMENT | (a)<br>OUTSTANDING<br>BALANCE BEGINNING<br>OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c)<br>AMOUNT PAID<br>THIS PERIOD<br>(ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------------|---------------------------------------|---------------------------------------------------------|----------------------------------------------------------|
| River City Business Services<br>Sacramento, CA 95841                   | PRO                               | 0.00                                                      | 264.66                                | 0.00                                                    | 264.66                                                   |
|                                                                        |                                   |                                                           |                                       |                                                         |                                                          |
|                                                                        |                                   |                                                           |                                       |                                                         |                                                          |
|                                                                        |                                   |                                                           |                                       |                                                         |                                                          |
|                                                                        |                                   |                                                           |                                       |                                                         |                                                          |
| <b>SUBTOTALS \$</b>                                                    |                                   | <b>0.00 \$</b>                                            | <b>264.66 \$</b>                      | <b>0.00 \$</b>                                          | <b>264.66</b>                                            |

**Schedule G**  
**Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)**

Amounts may be rounded  
to whole dollars.

|                         |            |                            |  |
|-------------------------|------------|----------------------------|--|
| Statement covers period |            | CALIFORNIA FORM <b>460</b> |  |
| from                    | 01/01/2026 |                            |  |
| through                 | 06/30/2026 | Page 25 of 27              |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Culver City Democrats United

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Card Services Center

I.D. NUMBER

1458772

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------------------|------|----|------------------------|-------------|
| Culver City PRIDE<br>Culver City, CA 90232                                      | MTG  |    |                        | 500.00      |
| Zoom Communications, Inc.<br>San Jose, CA 95113                                 | WEB  |    |                        | 169.90      |
|                                                                                 |      |    |                        |             |
|                                                                                 |      |    |                        |             |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\* \$** 669.90

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**Schedule G**  
**Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)**

Amounts may be rounded  
to whole dollars.

|                         |            |                            |          |
|-------------------------|------------|----------------------------|----------|
| Statement covers period |            | CALIFORNIA FORM <b>460</b> |          |
| from                    | 01/01/2026 |                            |          |
| through                 | 06/30/2026 |                            |          |
|                         |            | Page                       | 26 of 27 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Culver City Democrats United

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Ross Piro

I.D. NUMBER

1458772

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------------------|------|----|------------------------|-------------|
| Impact Instant Canopy<br>Corona, CA 92883                                       | CMP  |    |                        | 767.45      |
|                                                                                 |      |    |                        |             |
|                                                                                 |      |    |                        |             |
|                                                                                 |      |    |                        |             |
|                                                                                 |      |    |                        |             |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\* \$** 767.45

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

# Schedule I

## Miscellaneous Increases to Cash

Amounts may be rounded  
to whole dollars.

Statement covers period  
from 01/01/2026  
through 06/30/2026

SCHEDULE I  
**CALIFORNIA FORM 460**

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SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Culver City Democrats United

I.D. NUMBER

1458772

| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
|---------------|---------------------------------------------------------------------------|------------------------|----------------------------|
|               |                                                                           |                        |                            |
|               |                                                                           |                        |                            |
|               |                                                                           |                        |                            |
|               |                                                                           |                        |                            |
|               |                                                                           |                        |                            |
|               |                                                                           |                        |                            |

Attach additional information on appropriately labeled continuation sheets.

**SUBTOTAL \$**

### Schedule I Summary

- Itemized increases to cash this period. .... \$ 0.00
- Unitemized increases to cash of under \$100 this period. .... \$ 0.24
- Total of all interest received this period on loans made to others. (Schedule H, Column (e).) .... \$ 0.00
- Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) ..... **TOTAL \$** 0.24