

# Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

COVER PAGE

|                                                                                       |                                                                            |                                                                                                       |                                                                                           |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>Statement covers period</b><br><b>from</b> 07/01/2026<br><b>through</b> 09/19/2026 | <b>Date of election if applicable:</b><br>(Month, Day, Year)<br>11/03/2026 | <b>Date Stamp</b><br><div>E-Filed<br/>09/24/2026<br/>19:01:12<br/><br/>Filing ID:<br/>217518014</div> | <b>CALIFORNIA FORM 460</b><br><br>Page <u>1</u> of <u>50</u><br><br>For Official Use Only |
|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|

SEE INSTRUCTIONS ON REVERSE

## 1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- |                                                                                                                                                                                                                     |                                                                                                                                                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Officeholder, Candidate Controlled Committee<br><input type="checkbox"/> State Candidate Election Committee<br><input type="checkbox"/> Recall<br><i>(Also Complete Part 5)</i> | <input type="checkbox"/> Primarily Formed Ballot Measure Committee<br><input type="checkbox"/> Controlled<br><input type="checkbox"/> Sponsored<br><i>(Also Complete Part 6)</i> |
| <input type="checkbox"/> General Purpose Committee<br><input type="checkbox"/> Sponsored<br><input type="checkbox"/> Small Contributor Committee<br><input type="checkbox"/> Political Party/Central Committee      | <input type="checkbox"/> Primarily Formed Candidate/Officeholder Committee<br><i>(Also Complete Part 7)</i>                                                                      |

## 2. Type of Statement:

- |                                                                                                                                                                                                                                                           |                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Preelection Statement<br><input type="checkbox"/> Semi-annual Statement<br><input type="checkbox"/> Termination Statement<br>(Also file a Form 410 Termination)<br><input type="checkbox"/> Amendment (Explain below) | <input type="checkbox"/> Quarterly Statement<br><input type="checkbox"/> Special Odd-Year Report<br><input type="checkbox"/> Supplemental Preelection Statement - Attach Form 495 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

## 3. Committee Information

I.D. NUMBER  
1484977

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)  
PUZA FOR CITY COUNCIL 2026

STREET ADDRESS (NO P.O. BOX)

|           |       |          |                 |
|-----------|-------|----------|-----------------|
| CITY      | STATE | ZIP CODE | AREA CODE/PHONE |
| Inglewood | CA    | 90301    | (310)878-4131   |

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

|      |       |          |                 |
|------|-------|----------|-----------------|
| CITY | STATE | ZIP CODE | AREA CODE/PHONE |
|------|-------|----------|-----------------|

OPTIONAL: FAX / E-MAIL ADDRESS

(310)672-6679 / cine@politicalreportingplus.com

## Treasurer(s)

NAME OF TREASURER

Cine D. Ivery

MAILING ADDRESS

|           |       |          |                 |
|-----------|-------|----------|-----------------|
| CITY      | STATE | ZIP CODE | AREA CODE/PHONE |
| Inglewood | CA    | 90301    | (310)878-4131   |

NAME OF ASSISTANT TREASURER, IF ANY

Samahndi Cunningham

MAILING ADDRESS

|           |       |          |                 |
|-----------|-------|----------|-----------------|
| CITY      | STATE | ZIP CODE | AREA CODE/PHONE |
| Inglewood | CA    | 90301    | (310)817-6679   |

OPTIONAL: FAX / E-MAIL ADDRESS

## 4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 09/24/2026  
Date

Executed on 09/24/2026  
Date

Executed on \_\_\_\_\_  
Date

Executed on \_\_\_\_\_  
Date

By Cine D. Ivery  
Signature of Treasurer or Assistant Treasurer

By Freddy Puza  
Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

By \_\_\_\_\_  
Signature of Controlling Officeholder, Candidate, State Measure Proponent

Recipient Committee  
Campaign Statement  
Cover Page — Part 2

COVER PAGE - PART 2

CALIFORNIA  
FORM 460

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5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

Freddy Puza

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

City Council Member: Culver City

| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) | CITY        | STATE | ZIP   |
|-----------------------------------------------|-------------|-------|-------|
|                                               | Culver City | CA    | 90230 |

**Related Committees Not Included in this Statement:** *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

| COMMITTEE NAME    | I.D. NUMBER                                                                       |
|-------------------|-----------------------------------------------------------------------------------|
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |

| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)   |
|-------------------|--------------------------------|
| CITY              | STATE ZIP CODE AREA CODE/PHONE |

| COMMITTEE NAME    | I.D. NUMBER                                                                       |
|-------------------|-----------------------------------------------------------------------------------|
| NAME OF TREASURER | CONTROLLED COMMITTEE?<br><input type="checkbox"/> YES <input type="checkbox"/> NO |

| COMMITTEE ADDRESS | STREET ADDRESS (NO P.O. BOX)   |
|-------------------|--------------------------------|
| CITY              | STATE ZIP CODE AREA CODE/PHONE |

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

| BALLOT NO. OR LETTER | JURISDICTION | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|----------------------|--------------|---------------------------------------------------------------------|
|                      |              |                                                                     |

**Identify the controlling officeholder, candidate, or state measure proponent, if any.**

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

| OFFICE SOUGHT OR HELD | DISTRICT NO. IF ANY |
|-----------------------|---------------------|
|                       |                     |

7. Primarily Formed Candidate/Officeholder Committee *List names of officeholder(s) or candidate(s) for which this committee is primarily formed.*

| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
|-----------------------------------|-----------------------|---------------------------------------------------------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |
| NAME OF OFFICEHOLDER OR CANDIDATE | OFFICE SOUGHT OR HELD | <input type="checkbox"/> SUPPORT<br><input type="checkbox"/> OPPOSE |

Attach continuation sheets if necessary

# Campaign Disclosure Statement Summary Page

Amounts may be rounded  
to whole dollars.

SUMMARY PAGE

|                                                                  |                                                                          |
|------------------------------------------------------------------|--------------------------------------------------------------------------|
| Statement covers period<br>from 07/01/2026<br>through 09/19/2026 | <b>CALIFORNIA<br/>FORM 460</b><br>Page 3 of 50<br>I.D. NUMBER<br>1484977 |
|------------------------------------------------------------------|--------------------------------------------------------------------------|

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

## Contributions Received

|                                                       | Column A<br>TOTAL THIS PERIOD<br>(FROM ATTACHED SCHEDULES) | Column B<br>CALENDAR YEAR<br>TOTAL TO DATE |
|-------------------------------------------------------|------------------------------------------------------------|--------------------------------------------|
| 1. Monetary Contributions ..... Schedule A, Line 3    | \$ 40,335.50                                               | \$ 73,720.50                               |
| 2. Loans Received ..... Schedule B, Line 3            | 0.00                                                       | 0.00                                       |
| 3. SUBTOTAL CASH CONTRIBUTIONS ..... Add Lines 1 + 2  | \$ 40,335.50                                               | \$ 73,720.50                               |
| 4. Nonmonetary Contributions ..... Schedule C, Line 3 | 0.00                                                       | 0.00                                       |
| 5. TOTAL CONTRIBUTIONS RECEIVED ..... Add Lines 3 + 4 | \$ 40,335.50                                               | \$ 73,720.50                               |

## Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

|                            |                  |             |
|----------------------------|------------------|-------------|
|                            | 1/1 through 6/30 | 7/1 to Date |
| 20. Contributions Received | \$               | \$          |
| 21. Expenditures Made      | \$               | \$          |

## Expenditures Made

|                                                             |              |              |
|-------------------------------------------------------------|--------------|--------------|
| 6. Payments Made ..... Schedule E, Line 4                   | \$ 39,110.54 | \$ 40,642.38 |
| 7. Loans Made ..... Schedule H, Line 3                      | 0.00         | 0.00         |
| 8. SUBTOTAL CASH PAYMENTS ..... Add Lines 6 + 7             | \$ 39,110.54 | \$ 40,642.38 |
| 9. Accrued Expenses (Unpaid Bills) ..... Schedule F, Line 3 | 0.00         | 0.00         |
| 10. Nonmonetary Adjustment ..... Schedule C, Line 3         | 0.00         | 0.00         |
| 11. TOTALEXPENDITURES MADE ..... Add Lines 8 + 9 + 10       | \$ 39,110.54 | \$ 40,642.38 |

## Expenditure Limit Summary for State Candidates

|                                                                                  |               |
|----------------------------------------------------------------------------------|---------------|
| 22. Cumulative Expenditures Made*<br>(If Subject to Voluntary Expenditure Limit) |               |
| Date of Election<br>(mm/dd/yy)                                                   | Total to Date |
| / /                                                                              | \$            |
| / /                                                                              | \$            |

## Current Cash Statement

Current Cash Statement

|                                                           |                                               |    |                  |
|-----------------------------------------------------------|-----------------------------------------------|----|------------------|
| 12. Beginning Cash Balance .....                          | Previous Summary Page, Line 16                | \$ | <u>31,853.16</u> |
| 13. Cash Receipts .....                                   | Column A, Line 3 above                        |    | <u>40,335.50</u> |
| 14. Miscellaneous Increases to Cash .....                 | Schedule I, Line 4                            |    | <u>75.00</u>     |
| 15. Cash Payments .....                                   | Column A, Line 8 above                        |    | <u>39,110.54</u> |
| 16. <b>ENDING CASH BALANCE</b> .....                      | Add Lines 12 + 13 + 14, then subtract Line 15 | \$ | <u>33,153.12</u> |
| If this is a termination statement, Line 16 must be zero. |                                               |    |                  |
| <hr/>                                                     |                                               |    |                  |
| 17. LOAN GUARANTEES RECEIVED .....                        | Schedule B, Part 2                            | \$ | <u>0.00</u>      |

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts

## Cash Equivalents and Outstanding Debts

|                                                                   |         |
|-------------------------------------------------------------------|---------|
| 18. Cash Equivalents ..... See instructions on reverse            | \$ 0.00 |
| 19. Outstanding Debts ..... Add Line 2 + Line 9 in Column B above | \$ 0.00 |

\*Amounts in this section may be different from amounts reported in Column B.

# Schedule A Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 07/01/2026 |                            |
| through                 | 09/19/2026 | Page 4 of 50               |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

I.D. NUMBER

1484977

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                | CUMULATIVE TO DATE CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------|
| 07/01/2026         | Elizabeth Kane<br>Los Angeles, CA 90045                                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Principal<br>Los Angeles Unified School District                                              | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                                 |                                       |
| 07/06/2026         | Mark Gonzalez for Assembly 2026 (ID# 1477312)<br>Norwalk, CA 90650                              | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | 500.00                                                                                     | 500.00                                                 |                                       |
| 07/09/2026         | Glen Dake<br>Los Angeles, CA 90062                                                              | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Landscape Architect<br>Dake Landscape                                                         | 500.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 1,000.00                                               |                                       |
| 07/10/2026         | Barry Snell<br>Santa Monica, CA 90404                                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Certified Public Accountant<br>Barry Snell CPAA                                               | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                                 |                                       |
| 07/14/2026         | Loraine Lundquist<br>North Hills, CA 91343                                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant<br>South Coast Air Quality Management District                                     | 500.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 500.00                                                 |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                               | 1,700.00                                                                                   |                                                        |                                       |

## Schedule A Summary

- Amount received this period – itemized monetary contributions.  
(Include all Schedule A subtotals.) ..... \$ 37,625.50
- Amount received this period – unitemized monetary contributions of less than \$100 ..... \$ 2,710.00
- Total monetary contributions received this period.  
(Add Lines 1 and 2. Enter here and on the Summary Page, Column A, Line 1.) ..... **TOTAL \$** 40,335.50

\*Contributor Codes  
IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period

from 07/01/2026

through 09/19/2026

**CALIFORNIA**  
**FORM 460**

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NAME OF FILER

PUZA FOR CITY COUNCIL 2026

I.D. NUMBER

1484977

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                                          | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| 07/14/2026         | Eric Manchester<br>Culver City, CA 90230                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Creative Director<br>Eric Manchester                                                                | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                                    |                                          |
| 07/15/2026         | Thomas Safran<br>Los Angeles, CA 90049                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Chairman<br>Thomas Safran and<br>Associates                                                         | 250.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 250.00                                                    |                                          |
| 07/15/2026         | Meghan Sahli-Wells<br>Culver City, CA 90232                                                     | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Strategic Advisor<br>Better World Group                                                             | -250.00                                                                                    | 1,160.00                                                  |                                          |
| 07/17/2026         | Yuval Bar Zemer<br>Los Angeles, CA 90021                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Manager<br>Linear City Development<br>LLC                                                           | 350.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 350.00                                                    |                                          |
| 07/23/2026         | Rick Taylor & Associates<br>Santa Monica, CA 90403                                              | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                     | 1,000.00                                                                                   | 1,000.00                                                  |                                          |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                                     | 1,450.00                                                                                   |                                                           |                                          |

**\*Contributor Codes**

IND – Individual

COM – Recipient Committee

(other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY – Political Party

SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)

FPPC Advice: [advice@fppc.ca.gov](mailto:advice@fppc.ca.gov) (866/275-3772)

[www.fppc.ca.gov](http://www.fppc.ca.gov)

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                            |  |                                |
|----------------------------|--|--------------------------------|
| Statement covers period    |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 07/01/2026            |  |                                |
| through 09/19/2026         |  | Page 6 of 50                   |
| NAME OF FILER              |  | I.D. NUMBER                    |
| PUZA FOR CITY COUNCIL 2026 |  | 1484977                        |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                             | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 07/24/2026         | Aurelia Hawkins<br>Culver City, CA 90232                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Yard Teacher<br>Culver City Unified School District                                           | 10.00<br><small>Received through intermediary:<br/>ActBlue California<br/>Somerville, MA 02144</small>  | 110.00                                                    |                                       |
| 07/24/2026         | Barbara Honig<br>Culver City, CA 90232                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                          | 100.00<br><small>Received through intermediary:<br/>ActBlue California<br/>Somerville, MA 02144</small> | 100.00                                                    |                                       |
| 07/24/2026         | Megan Oddsen Goodwin<br>Culver City, CA 90230                                                   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Music Licensing Manager<br>Rough Trade Publishing                                             | 100.00<br><small>Received through intermediary:<br/>ActBlue California<br/>Somerville, MA 02144</small> | 200.00                                                    |                                       |
| 07/24/2026         | Gary Silbiger<br>Culver City, CA 90232                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Gary Silbiger                                                                     | 100.00<br><small>Received through intermediary:<br/>ActBlue California<br/>Somerville, MA 02144</small> | 100.00                                                    |                                       |
| 07/24/2026         | Deborah Weinrauch<br>Culver City, CA 90230                                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Deborah Weinrauch                                                                 | 20.00<br><small>Received through intermediary:<br/>ActBlue California<br/>Somerville, MA 02144</small>  | 160.00                                                    |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                               | 330.00                                                                                                  |                                                           |                                       |

**\*Contributor Codes**

IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                            |                    |                            |
|----------------------------|--------------------|----------------------------|
| Statement covers period    |                    | <b>CALIFORNIA FORM 460</b> |
| from 07/01/2026            | through 09/19/2026 |                            |
|                            |                    | Page 7 of 50               |
| NAME OF FILER              |                    | I.D. NUMBER                |
| PUZA FOR CITY COUNCIL 2026 |                    | 1484977                    |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                  | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 07/24/2026         | Andrew Weiss<br>Los Angeles, CA 90066                                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Lemon Law Guy APC                                                                 | 10.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144    | 110.00                                                    |                                       |
| 07/25/2026         | Michelle Weiner<br>Culver City, CA 90230                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                          | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144   | 850.00                                                    |                                       |
| 07/28/2026         | Aurelia Hawkins<br>Culver City, CA 90232                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Yard Teacher<br>Culver City Unified School District                                           | 50.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144    | 110.00                                                    |                                       |
| 07/30/2026         | Patrick Meighan<br>Culver City, CA 90232                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Writer<br>Fox/Disney TV Animation                                                             | 1,000.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 1,000.00                                                  |                                       |
| 07/31/2026         | Deborah Myers<br>Culver City, CA 90232                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                          | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144   | 100.00                                                    |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                               | 1,260.00                                                                                     |                                                           |                                       |

## \*Contributor Codes

IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                            |  |                                |
|----------------------------|--|--------------------------------|
| Statement covers period    |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 07/01/2026            |  |                                |
| through 09/19/2026         |  | Page 8 of 50                   |
| NAME OF FILER              |  | I.D. NUMBER                    |
| PUZA FOR CITY COUNCIL 2026 |  | 1484977                        |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                                          | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| 08/02/2026         | Suzanne Debenedittis<br>Culver City, CA 90230                                                   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                                | 250.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 250.00                                                    |                                          |
| 08/03/2026         | Josh Albrektson<br>South Pasadena, CA 91030                                                     | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Physician<br>Virtual Radiology                                                                      | 250.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 250.00                                                    |                                          |
| 08/03/2026         | Yuval Bar-Zemer<br>Los Angeles, CA 90021                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Principal Manager<br>Linear City Development<br>LLC                                                 | 500.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 500.00                                                    |                                          |
| 08/03/2026         | Edsel Dsouza<br>Culver City, CA 90230                                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Insurance Broker<br>Edsel Dsouza                                                                    | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 144.00                                                    |                                          |
| 08/03/2026         | Christine Koehl<br>Thousand Oaks, CA 91362                                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Campus Minister<br>Loyola Marymount<br>University                                                   | 26.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144  | 1,160.00                                                  |                                          |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                                     | 1,126.00                                                                                   |                                                           |                                          |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                            |  |                                |
|----------------------------|--|--------------------------------|
| Statement covers period    |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 07/01/2026            |  |                                |
| through 09/19/2026         |  | Page 9 of 50                   |
| NAME OF FILER              |  | I.D. NUMBER                    |
| PUZA FOR CITY COUNCIL 2026 |  | 1484977                        |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                                          | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| 08/04/2026         | Dina Aish<br>Los Angeles, CA 90045                                                              | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Educator<br>Pacific Oaks College                                                                    | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                                    |                                          |
| 08/04/2026         | Arthur Balaoro<br>Los Angeles, CA 90018                                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Sales Professional<br>Clean Solar Inc                                                               | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                                    |                                          |
| 08/04/2026         | Christopher Guerrero<br>Pasadena, CA 91101                                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Vice President<br>Collaborate Inc                                                                   | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                                    |                                          |
| 08/04/2026         | Michelle Navarro<br>Los Angeles, CA 90034                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Program Manager<br>Fox Corporation                                                                  | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                                    |                                          |
| 08/05/2026         | William Crosby<br>Laguna Woods, CA 92637                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>William Crosby Law                                                                      | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                                    |                                          |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                                     | 500.00                                                                                     |                                                           |                                          |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                            |  |                                |
|----------------------------|--|--------------------------------|
| Statement covers period    |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 07/01/2026            |  |                                |
| through 09/19/2026         |  | Page 10 of 50                  |
| NAME OF FILER              |  | I.D. NUMBER                    |
| PUZA FOR CITY COUNCIL 2026 |  | 1484977                        |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                                            | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| 08/05/2026         | Eric D Gunter<br>Culver City, CA 90230                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Laboratory Supervisor<br>University of California,<br>Los Angeles                                   | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144   | 100.00                                                    |                                          |
| 08/05/2026         | Samantha Millman<br>Los Angeles, CA 90068                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Estate Investor<br>Samantha Millman                                                            | 500.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144   | 500.00                                                    |                                          |
| 08/05/2026         | Trisha Murakawa<br>Redondo Beach, CA 90278                                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Business Owner<br>Trisha Murakawa                                                                   | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144   | 100.00                                                    |                                          |
| 08/05/2026         | Thomas Small<br>Culver City, CA 90232                                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Writer<br>Thomas Small                                                                              | 1,160.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 1,160.00                                                  |                                          |
| 08/05/2026         | Jonathan Yang<br>Los Angeles, CA 90029                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Los Angeles County                                                                      | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144   | 100.00                                                    |                                          |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                                     | 1,960.00                                                                                     |                                                           |                                          |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                            |  |                            |
|----------------------------|--|----------------------------|
| Statement covers period    |  | <b>CALIFORNIA FORM 460</b> |
| from 07/01/2026            |  |                            |
| through 09/19/2026         |  | Page 11 of 50              |
| NAME OF FILER              |  | I.D. NUMBER                |
| PUZA FOR CITY COUNCIL 2026 |  | 1484977                    |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------|
| 08/06/2026         | Gregory Dina<br>Culver City, CA 90230                                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Marketing Manager<br>HOK                                                                      | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                              |                                    |
| 08/06/2026         | Gloria Leon<br>Long Beach, CA 90815                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Governmental Affairs<br>Consultant<br>Leon & Walsh Public<br>Affairs Inc                      | 250.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 250.00                                              |                                    |
| 08/06/2026         | Brian D Lucas<br>Saint Petersburg, FL 33703                                                     | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Associate Administrative<br>Vice President<br>St Petersburg College                           | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                              |                                    |
| 08/06/2026         | Dennis Miller<br>Milwaukee, WI 53217                                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                          | 500.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 500.00                                              |                                    |
| 08/06/2026         | Francis Villalpando<br>Lawndale, CA 90260                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Nutrition Services Manager<br>Los Angeles Regional Food<br>Bank                               | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                              |                                    |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                               | 1,050.00                                                                                   |                                                     |                                    |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                            |                    |                            |
|----------------------------|--------------------|----------------------------|
| Statement covers period    |                    | <b>CALIFORNIA FORM 460</b> |
| from 07/01/2026            | through 09/19/2026 |                            |
|                            |                    | Page 12 of 50              |
| NAME OF FILER              |                    | I.D. NUMBER                |
| PUZA FOR CITY COUNCIL 2026 |                    | 1484977                    |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                                          | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| 08/07/2026         | Ryan Hanley<br>Davidsonville, MD 21035                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                                | 250.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 300.00                                                    |                                          |
| 08/07/2026         | Jane St John<br>Playa Del Rey, CA 90293                                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Realtor<br>Jane St John                                                                             | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                                    |                                          |
| 08/09/2026         | Giacomo Bommarito<br>Culver City, CA 90230                                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                                | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                                    |                                          |
| 08/09/2026         | Jane Lee<br>Culver City, CA 90233                                                               | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Realtor<br>Jane Lee                                                                                 | 250.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 250.00                                                    |                                          |
| 08/09/2026         | Michael Monagan<br>Culver City, CA 90232                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                                | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                                    |                                          |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                                     | 800.00                                                                                     |                                                           |                                          |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                                             |  |                                |
|---------------------------------------------|--|--------------------------------|
| Statement covers period                     |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 07/01/2026                             |  |                                |
| through 09/19/2026                          |  | Page 13 of 50                  |
| NAME OF FILER<br>PUZA FOR CITY COUNCIL 2026 |  | I.D. NUMBER<br>1484977         |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                                            | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| 08/10/2026         | Jonathan Lonner<br>Los Angeles, CA 90064                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Principal<br>Burns & Bouchard Inc.                                                                  | 1,000.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 0.00                                                      |                                          |
| 08/12/2026         | Austin Cyr<br>Culver City, CA 90230                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant<br>Austin Cyr                                                                            | 200.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144   | 200.00                                                    |                                          |
| 08/12/2026         | David Meraz<br>Los Angeles, CA 90028                                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President<br>Pacific Cove Strategies                                                                | -250.00                                                                                      | 0.00                                                      |                                          |
| 08/12/2026         | David Vela<br>Montebello, CA 90640                                                              | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Principal<br>Velada Public Affairs                                                                  | -250.00                                                                                      | 0.00                                                      |                                          |
| 08/13/2026         | Glen Dake<br>Los Angeles, CA 90062                                                              | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Landscape Architect<br>Dake Landscape                                                               | 500.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144   | 1,000.00                                                  |                                          |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                                     | 1,200.00                                                                                     |                                                           |                                          |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
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SCHEDULE A (CONT.)

|                            |  |                                |
|----------------------------|--|--------------------------------|
| Statement covers period    |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 07/01/2026            |  |                                |
| through 09/19/2026         |  | Page 14 of 50                  |
| NAME OF FILER              |  | I.D. NUMBER                    |
| PUZA FOR CITY COUNCIL 2026 |  | 1484977                        |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                                          | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| 08/13/2026         | Michelle Weiner<br>Culver City, CA 90230                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                                | 500.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 850.00                                                    |                                          |
| 08/13/2026         | Renee Wilson<br>Los Angeles, CA 90068                                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Architect<br>Dake Wilson Architects                                                                 | 500.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 500.00                                                    |                                          |
| 08/14/2026         | Bronwyn Jamrok<br>Los Angeles, CA 90025                                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Substitute Teacher<br>Culver City Unified School<br>District                                        | 208.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 233.00                                                    |                                          |
| 08/14/2026         | John Sharpe<br>Los Angeles, CA 90045                                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                                | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 200.00                                                    |                                          |
| 08/15/2026         | David Haake<br>Pacific Palisades, CA 90272                                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Physician<br>UCLA                                                                                   | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                                    |                                          |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                                     | 1,408.00                                                                                   |                                                           |                                          |

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SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                                                                  |  |                                             |
|------------------------------------------------------------------|--|---------------------------------------------|
| Statement covers period<br>from 07/01/2026<br>through 09/19/2026 |  | <b>CALIFORNIA FORM 460</b><br>Page 15 of 50 |
| NAME OF FILER<br>PUZA FOR CITY COUNCIL 2026                      |  |                                             |
|                                                                  |  | I.D. NUMBER<br>1484977                      |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                  | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 08/17/2026    | Re-Elect Rick Chavez Zbur for Assembly 2026<br>(ID# 1477252)<br>Sacramento, CA 95815            | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | 1,000.00                                                                                     | 1,000.00                                                  |                                       |
| 08/17/2026    | Sunset Markoff Family Trust<br>Santa Monica, CA 90401                                           | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input checked="" type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | 1,000.00                                                                                     | 1,000.00                                                  |                                       |
| 08/18/2026    | Louis Abramson<br>Los Angeles, CA 90028                                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Adjunct Staff Member<br>RAND                                                                  | 104.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144   | 104.00                                                    |                                       |
| 08/18/2026    | Gene Hale<br>Gardena, CA 90248                                                                  | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | President<br>G&C Equipment                                                                    | 1,100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 1,100.00                                                  |                                       |
| 08/18/2026    | Heather Rozman<br>Westlake Village, CA 91361                                                    | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant<br>Her Consulting                                                                  | 500.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144   | 1,160.00                                                  |                                       |
| SUBTOTAL \$   |                                                                                                 |                                                                                                                                                                         |                                                                                               | 3,704.00                                                                                     |                                                           |                                       |

**\*Contributor Codes**

IND – Individual  
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       (other than PTY or SCC)  
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 PTY – Political Party  
 SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                            |                    |                            |
|----------------------------|--------------------|----------------------------|
| Statement covers period    |                    | <b>CALIFORNIA FORM 460</b> |
| from 07/01/2026            | through 09/19/2026 |                            |
|                            |                    | Page 16 of 50              |
| NAME OF FILER              |                    | I.D. NUMBER                |
| PUZA FOR CITY COUNCIL 2026 |                    | 1484977                    |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                                          | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| 08/19/2026         | Julienne Bernard<br>Culver City, CA 90232                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Professor<br>East Los Angeles College                                                               | 250.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 250.00                                                    |                                          |
| 08/19/2026         | Hilton Creve<br>Culver City, CA 90230                                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                                | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 200.00                                                    |                                          |
| 08/19/2026         | John Flynn<br>Culver City, CA 90232                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Director of Multimedia<br>Los Angeles County<br>Department of Health<br>Services                    | 50.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144  | 150.00                                                    |                                          |
| 08/19/2026         | Progressive Democratic Club (ID# 1234373)<br>Carson, CA 90745                                   | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                                     | 100.00                                                                                     | 100.00                                                    |                                          |
| 08/20/2026         | Wendy Greuel<br>Encino, CA 91436                                                                | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant<br>California State<br>University, Northridge                                            | 500.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 500.00                                                    |                                          |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                                     | 1,000.00                                                                                   |                                                           |                                          |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                                             |                    |                            |
|---------------------------------------------|--------------------|----------------------------|
| Statement covers period                     |                    | <b>CALIFORNIA FORM 460</b> |
| from 07/01/2026                             | through 09/19/2026 |                            |
|                                             |                    | Page 17 of 50              |
| NAME OF FILER<br>PUZA FOR CITY COUNCIL 2026 |                    | I.D. NUMBER<br>1484977     |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 08/20/2026         | Jonathan Lonner<br>Los Angeles, CA 90064                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Principal<br>Burns & Bouchard Inc.                                                            | -1,000.00                                                                                  | 0.00                                                      |                                       |
| 08/20/2026         | Anushka McCreary<br>Santa Monica, CA 90404                                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Event Sales Manager<br>Pacific Park                                                           | 50.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144  | 100.00                                                    |                                       |
| 08/21/2026         | Christopher Tokita<br>Los Angeles, CA 90025                                                     | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Applied AI Scientist<br>Sprout Social                                                         | 104.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 104.00                                                    |                                       |
| 08/21/2026         | Connor Webb<br>Santa Monica, CA 90404                                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Student<br>None                                                                               | 33.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144  | 133.00                                                    |                                       |
| 08/24/2026         | Jon Barton<br>Culver City, CA 90232                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                          | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                                    |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                               | -713.00                                                                                    |                                                           |                                       |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                                                                  |  |                                             |
|------------------------------------------------------------------|--|---------------------------------------------|
| Statement covers period<br>from 07/01/2026<br>through 09/19/2026 |  | <b>CALIFORNIA FORM 460</b><br>Page 18 of 50 |
| I.D. NUMBER<br>1484977                                           |  |                                             |

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)             | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 08/24/2026         | International Brotherhood of Electrical Workers Local No. 40 PAC (ID# 1304081)<br>North Hollywood, CA 91601 | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | 1,000.00                                                                                   | 1,000.00                                                  |                                       |
| 08/24/2026         | Yasmine-Imani McMorris<br>Culver City, CA 90230                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Director of Education<br>Equity<br>Children's Defense Fund CA                                 | 250.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 250.00                                                    |                                       |
| 08/25/2026         | Bryan Fish<br>Culver City, CA 90232                                                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Transportation Deputy<br>Los Angeles County                                                   | 910.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 1,160.00                                                  |                                       |
| 08/25/2026         | Los Angeles League of Conservation Voters<br>(ID# 810317)<br>Los Angeles, CA 90071                          | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | 1,000.00                                                                                   | 1,000.00                                                  |                                       |
| 08/26/2026         | Nico Brancolini<br>Los Angeles, CA 90046                                                                    | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>FROST LLP                                                                         | 275.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 275.00                                                    |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                             |                                                                                                                                                                         |                                                                                               | 3,435.00                                                                                   |                                                           |                                       |

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       (other than PTY or SCC)  
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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period

from 07/01/2026

through 09/19/2026

**CALIFORNIA**  
**FORM 460**

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NAME OF FILER

PUZA FOR CITY COUNCIL 2026

I.D. NUMBER

1484977

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                                          | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| 08/26/2026         | Jen Carter<br>Culver City, CA 90232                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                                | 33.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144  | 283.00                                                    |                                          |
| 08/26/2026         | John Erickson<br>Los Angeles, CA 90046                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Chief of Staff<br>Alliance for a Better<br>Community                                                | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                                    |                                          |
| 08/26/2026         | Wyatt Gray<br>Los Angeles, CA 90066                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Customer Service<br>Representative<br>Red Diamond Yoga                                              | 33.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144  | 233.00                                                    |                                          |
| 08/26/2026         | Patricia Rhee<br>Los Angeles, CA 90066                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Architect<br>EYRC Architects                                                                        | 104.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 104.00                                                    |                                          |
| 08/27/2026         | Anushka McCreary<br>Santa Monica, CA 90404                                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Event Sales Manager<br>Pacific Park                                                                 | 50.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144  | 100.00                                                    |                                          |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                                     | 320.00                                                                                     |                                                           |                                          |

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FPPC Form 460 (Jan/2016)

FPPC Advice: [advice@fppc.ca.gov](mailto:advice@fppc.ca.gov) (866/275-3772)

[www.fppc.ca.gov](http://www.fppc.ca.gov)

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                                             |                    |                                |
|---------------------------------------------|--------------------|--------------------------------|
| Statement covers period                     |                    | <b>CALIFORNIA<br/>FORM 460</b> |
| from 07/01/2026                             | through 09/19/2026 |                                |
|                                             |                    | Page 20 of 50                  |
| NAME OF FILER<br>PUZA FOR CITY COUNCIL 2026 |                    | I.D. NUMBER<br>1484977         |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 08/27/2026         | Leah Pressman<br>Culver City, CA 90232                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Psychologist<br>Leah Pressman                                                                 | 33.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144  | 633.00                                                    |                                       |
| 08/27/2026         | Jeff Schwartz<br>Culver City, CA 90232                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                          | 33.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144  | 1,160.00                                                  |                                       |
| 08/27/2026         | Dulce Vasquez<br>Los Angeles, CA 90037                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Administrator<br>Arizona State University                                                     | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                                    |                                       |
| 08/27/2026         | Samuel Zwick<br>Santa Monica, CA 90405                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Councilmember<br>City of Santa Monica                                                         | 104.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 104.00                                                    |                                       |
| 08/28/2026         | Michael Gutperle<br>Culver City, CA 90232                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Professor<br>University of California,<br>Los Angeles                                         | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 200.00                                                    |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                               | 370.00                                                                                     |                                                           |                                       |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                            |                    |                            |
|----------------------------|--------------------|----------------------------|
| Statement covers period    |                    | <b>CALIFORNIA FORM 460</b> |
| from 07/01/2026            | through 09/19/2026 |                            |
|                            |                    | Page 21 of 50              |
| NAME OF FILER              |                    | I.D. NUMBER                |
| PUZA FOR CITY COUNCIL 2026 |                    | 1484977                    |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                  | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 08/29/2026         | Aaron Lieberman<br>Culver City, CA 90232                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Salesperson<br>Paycom                                                                         | 1,160.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 1,160.00                                                  |                                       |
| 08/29/2026         | Kathleen Lytle Hernandez<br>Los Angeles, CA 90066                                               | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Professor<br>UCLA                                                                             | 500.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144   | 500.00                                                    |                                       |
| 09/01/2026         | Silvestre Gonzales<br>Culver City, CA 90232                                                     | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Car Dealer<br>Culver City Motor Cars,<br>Inc                                                  | 942.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144   | 942.00                                                    |                                       |
| 09/01/2026         | Christine Koehl<br>Thousand Oaks, CA 91362                                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Campus Minister<br>Loyola Marymount<br>University                                             | 1,059.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 1,160.00                                                  |                                       |
| 09/01/2026         | West Los Angeles Health PAC State (ID# 801508)<br>Norwalk, CA 90650                             | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | 1,000.00                                                                                     | 1,000.00                                                  |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                               | 4,661.00                                                                                     |                                                           |                                       |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                            |  |                                |
|----------------------------|--|--------------------------------|
| Statement covers period    |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 07/01/2026            |  |                                |
| through 09/19/2026         |  | Page 22 of 50                  |
| NAME OF FILER              |  | I.D. NUMBER                    |
| PUZA FOR CITY COUNCIL 2026 |  | 1484977                        |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                           | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 09/02/2026         | Curtis Sanchez<br>Van Nuys, CA 91401                                                                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Accountant<br>The Afriat Consulting Group Inc                                                 | 500.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 500.00                                                    |                                       |
| 09/06/2026         | Bryan Fish<br>Culver City, CA 90232                                                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Transportation Deputy<br>Los Angeles County                                                   | -250.00                                                                                    | 1,160.00                                                  |                                       |
| 09/08/2026         | Edsel Dsouza<br>Culver City, CA 90230                                                                                     | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Insurance Broker<br>Edsel Dsouza                                                              | 44.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144  | 144.00                                                    |                                       |
| 09/08/2026         | Ryan Hanley<br>Davidsonville, MD 21035                                                                                    | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                          | 50.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144  | 300.00                                                    |                                       |
| 09/09/2026         | Building A Stronger West sponsored by Western States Regional Council of Carpenters (ID# 870169)<br>Los Angeles, CA 90071 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input checked="" type="checkbox"/> SCC |                                                                                               | 1,000.00                                                                                   | 1,000.00                                                  |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                                           |                                                                                                                                                                         |                                                                                               | 1,344.00                                                                                   |                                                           |                                       |

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(other than PTY or SCC)  
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SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                            |  |                                |
|----------------------------|--|--------------------------------|
| Statement covers period    |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 07/01/2026            |  |                                |
| through 09/19/2026         |  | Page 23 of 50                  |
| NAME OF FILER              |  | I.D. NUMBER                    |
| PUZA FOR CITY COUNCIL 2026 |  | 1484977                        |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 09/09/2026         | Timothy Dodd<br>Calabasas, CA 91302                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Entrepreneur<br>Timothy Dodd                                                                  | 750.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 750.00                                                    |                                       |
| 09/09/2026         | Evangelina Vela<br>Montebello, CA 90640                                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                          | 122.50<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 347.50                                                    |                                       |
| 09/09/2026         | Evangelina Vela<br>Montebello, CA 90640                                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                          | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 347.50                                                    |                                       |
| 09/09/2026         | Evangelina Vela<br>Montebello, CA 90640                                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                          | 125.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 347.50                                                    |                                       |
| 09/11/2026         | Robin Ruggiero<br>Los Angeles, CA 90046                                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                          | 250.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 250.00                                                    |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                               | 1,347.50                                                                                   |                                                           |                                       |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                            |                    |                            |
|----------------------------|--------------------|----------------------------|
| Statement covers period    |                    | <b>CALIFORNIA FORM 460</b> |
| from 07/01/2026            | through 09/19/2026 |                            |
|                            |                    | Page 24 of 50              |
| NAME OF FILER              |                    | I.D. NUMBER                |
| PUZA FOR CITY COUNCIL 2026 |                    | 1484977                    |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 09/12/2026         | Adam Kroll<br>Los Angeles, CA 90046                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Recruiter<br>Adam Kroll                                                                       | 250.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 250.00                                                    |                                       |
| 09/14/2026         | Patricia Bijvoet<br>Los Angeles, CA 90016                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Landscape Architect<br>UPLA Studio                                                            | 250.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 250.00                                                    |                                       |
| 09/14/2026         | Ira Handelman<br>Woodland Hills, CA 91365                                                       | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant<br>Handelman Consulting, Inc.                                                      | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                                    |                                       |
| 09/14/2026         | Kristen Torres Pawling<br>Culver City, CA 90230                                                 | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Urban Planner<br>City of Los Angeles                                                          | 500.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 750.00                                                    |                                       |
| 09/15/2026         | Justin Blakely<br>Los Angeles, CA 90047                                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Public Policy Manager<br>Crystal Stairs, Inc.                                                 | 150.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 150.00                                                    |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                               | 1,250.00                                                                                   |                                                           |                                       |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                            |  |                                |
|----------------------------|--|--------------------------------|
| Statement covers period    |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 07/01/2026            |  |                                |
| through 09/19/2026         |  | Page 25 of 50                  |
| NAME OF FILER              |  | I.D. NUMBER                    |
| PUZA FOR CITY COUNCIL 2026 |  | 1484977                        |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                                            | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| 09/15/2026         | James Lamm<br>Culver City, CA 90230                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                                | 1,160.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 1,160.00                                                  |                                          |
| 09/16/2026         | Micheal Colorge<br>Van Nuys, CA 91405                                                           | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Technical Product Manager<br>Siemens                                                                | 104.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144   | 104.00                                                    |                                          |
| 09/16/2026         | Marcus Dey<br>West Hollywood, CA 90069                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Talent Agent<br>Creative Artists Agency                                                             | 500.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144   | 500.00                                                    |                                          |
| 09/16/2026         | Susan Sheu<br>Santa Monica, CA 90402                                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Writer<br>Linea Solutions                                                                           | 104.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144   | 104.00                                                    |                                          |
| 09/17/2026         | Ed Begley<br>Studio City, CA 91604                                                              | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Actor<br>Ed Begley                                                                                  | 250.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144   | 250.00                                                    |                                          |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                                     | 2,118.00                                                                                     |                                                           |                                          |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                            |  |                            |
|----------------------------|--|----------------------------|
| Statement covers period    |  | <b>CALIFORNIA FORM 460</b> |
| from 07/01/2026            |  |                            |
| through 09/19/2026         |  | Page 26 of 50              |
| NAME OF FILER              |  | I.D. NUMBER                |
| PUZA FOR CITY COUNCIL 2026 |  | 1484977                    |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                             | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 09/17/2026         | John Flynn<br>Culver City, CA 90232                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Director of Multimedia<br>Los Angeles County<br>Department of Health<br>Services              | 50.00<br><small>Received through intermediary:<br/>ActBlue California<br/>Somerville, MA 02144</small>  | 150.00                                                    |                                       |
| 09/17/2026         | Carmen Ibarra<br>Culver City, CA 90232                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Chief Executive Officer<br>Federally Qualified Health<br>Center Achievable Health             | 104.00<br><small>Received through intermediary:<br/>ActBlue California<br/>Somerville, MA 02144</small> | 104.00                                                    |                                       |
| 09/17/2026         | James Lamm<br>Culver City, CA 90230                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                          | -50.00                                                                                                  | 1,160.00                                                  |                                       |
| 09/17/2026         | Lola Smallwood-Cuevas for Senate 2026 (ID# 1456867)<br>Inglewood, CA 90301                      | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | 500.00                                                                                                  | 800.00                                                    |                                       |
| 09/17/2026         | Michael Young<br>Canoga Park, CA 91303                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Executive Director<br>California Environmental<br>Voters                                      | 104.00<br><small>Received through intermediary:<br/>ActBlue California<br/>Somerville, MA 02144</small> | 104.00                                                    |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                               | 708.00                                                                                                  |                                                           |                                       |

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PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                            |  |                                |
|----------------------------|--|--------------------------------|
| Statement covers period    |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 07/01/2026            |  |                                |
| through 09/19/2026         |  | Page 27 of 50                  |
| NAME OF FILER              |  | I.D. NUMBER                    |
| PUZA FOR CITY COUNCIL 2026 |  | 1484977                        |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                  | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 09/18/2026         | Aram Nadjarian<br>Culver City, CA 90232                                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Public Relations Executive<br>Mozaic Media & Communications                                   | 500.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144   | 500.00                                                    |                                       |
| 09/18/2026         | Jeff Schwartz<br>Culver City, CA 90232                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                          | 623.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144   | 1,160.00                                                  |                                       |
| 09/18/2026         | Marcus Tyson<br>Long Beach, CA 90807                                                            | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                          | 1,160.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 1,160.00                                                  |                                       |
| 09/19/2026         | Mary Daval<br>Culver City, CA 90232                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Not Employed<br>None                                                                          | 50.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144    | 650.00                                                    |                                       |
| 09/19/2026         | Michael Eichner<br>Los Angeles, CA 90034                                                        | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Corporate Finance Manager<br>Hallmark Media                                                   | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144   | 100.00                                                    |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                               | 2,433.00                                                                                     |                                                           |                                       |

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# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                            |                    |                            |
|----------------------------|--------------------|----------------------------|
| Statement covers period    |                    | <b>CALIFORNIA FORM 460</b> |
| from 07/01/2026            | through 09/19/2026 |                            |
|                            |                    | Page 28 of 50              |
| NAME OF FILER              |                    | I.D. NUMBER                |
| PUZA FOR CITY COUNCIL 2026 |                    | 1484977                    |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 09/19/2026         | Jonathan Frank<br>Los Angeles, CA 90034                                                         | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Deputy City Attorney,<br>Public Rights Division<br>Santa Monica City<br>Attorney's Office     | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                                    |                                       |
| 09/19/2026         | Khuong Danny Hang<br>Los Angeles, CA 90046                                                      | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Sr. Investigator<br>Los Angeles County                                                        | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                                    |                                       |
| 09/19/2026         | Shane Henson<br>Sierra Madre, CA 91024                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Attorney<br>Inner City Law Center                                                             | 200.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 260.00                                                    |                                       |
| 09/19/2026         | Los Angeles County Young Democrats (ID# 921188)<br>Inglewood, CA 90301                          | <input type="checkbox"/> IND<br><input checked="" type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC |                                                                                               | 500.00                                                                                     | 500.00                                                    |                                       |
| 09/19/2026         | Erik Mar<br>Culver City, CA 90232                                                               | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Architect<br>Erik Mar                                                                         | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                                    |                                       |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                               | 1,000.00                                                                                   |                                                           |                                       |

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PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

|                            |  |                                |
|----------------------------|--|--------------------------------|
| Statement covers period    |  | <b>CALIFORNIA<br/>FORM 460</b> |
| from 07/01/2026            |  |                                |
| through 09/19/2026         |  | Page 29 of 50                  |
| NAME OF FILER              |  | I.D. NUMBER                    |
| PUZA FOR CITY COUNCIL 2026 |  | 1484977                        |

| DATE RECEIVED      | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME<br>OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD                                                          | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|--------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------|
| 09/19/2026         | Jeff Morrical<br>Los Angeles, CA 90034                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Artist<br>Jeff Morrical                                                                             | 250.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 250.00                                                    |                                          |
| 09/19/2026         | Phil Olson<br>Los Angeles, CA 90034                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Television Executive<br>Creative Artists Agency                                                     | 250.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 250.00                                                    |                                          |
| 09/19/2026         | Aaron Ordower<br>Los Angeles, CA 90016                                                          | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Deputy<br>Los Angeles County                                                                        | 104.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 104.00                                                    |                                          |
| 09/19/2026         | Lisa Marie Parker Desai<br>Culver City, CA 90230                                                | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Stenographer<br>Lisa Marie Parker Desai                                                             | 250.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 250.00                                                    |                                          |
| 09/19/2026         | Heather Rozman<br>Westlake Village, CA 91361                                                    | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Consultant<br>Her Consulting                                                                        | 660.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 1,160.00                                                  |                                          |
| <b>SUBTOTAL \$</b> |                                                                                                 |                                                                                                                                                                         |                                                                                                     | 1,514.00                                                                                   |                                                           |                                          |

## \*Contributor Codes

IND – Individual  
COM – Recipient Committee  
(other than PTY or SCC)  
OTH – Other (e.g., business entity)  
PTY – Political Party  
SCC – Small Contributor Committee

# Schedule A (Continuation Sheet) Monetary Contributions Received

Amounts may be rounded  
to whole dollars.

SCHEDULE A (CONT.)

Statement covers period

from 07/01/2026

through 09/19/2026

**CALIFORNIA**  
**FORM 460**

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NAME OF FILER

PUZA FOR CITY COUNCIL 2026

I.D. NUMBER

1484977

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE *                                                                                                                                                      | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD                                                                | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION TO DATE<br>(IF REQUIRED) |
|---------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------|
| 09/19/2026    | Tina Sandoval<br>Torrance, CA 90503                                                             | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Real Estate Manager<br>Tina Sandoval                                                          | 100.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 100.00                                                    |                                       |
| 09/19/2026    | Brian Stedge-Stroud<br>Santa Monica, CA 90405                                                   | <input checked="" type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC | Public Affairs Manager<br>Celestial Strategies                                                | 250.00<br><br>Received through intermediary:<br>ActBlue California<br>Somerville, MA 02144 | 250.00                                                    |                                       |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                               |                                                                                            |                                                           |                                       |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                               |                                                                                            |                                                           |                                       |
|               |                                                                                                 | <input type="checkbox"/> IND<br><input type="checkbox"/> COM<br><input type="checkbox"/> OTH<br><input type="checkbox"/> PTY<br><input type="checkbox"/> SCC            |                                                                                               |                                                                                            |                                                           |                                       |
| SUBTOTAL \$   |                                                                                                 |                                                                                                                                                                         |                                                                                               | 350.00                                                                                     |                                                           |                                       |

**\*Contributor Codes**

IND – Individual

COM – Recipient Committee

(other than PTY or SCC)

OTH – Other (e.g., business entity)

PTY – Political Party

SCC – Small Contributor Committee

FPPC Form 460 (Jan/2016)

FPPC Advice: [advice@fppc.ca.gov](mailto:advice@fppc.ca.gov) (866/275-3772)

[www.fppc.ca.gov](http://www.fppc.ca.gov)

# Schedule D

## Summary of Expenditures

### Supporting/Opposing Other Candidates, Measures and Committees

Amounts may be rounded  
to whole dollars.

|                         |  |                            |  |
|-------------------------|--|----------------------------|--|
| Statement covers period |  | CALIFORNIA FORM <b>460</b> |  |
| from 07/01/2026         |  | Page 31 of 50              |  |
| through 09/19/2026      |  | I.D. NUMBER                |  |
|                         |  | 1484977                    |  |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

| DATE        | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT                                                                                                                                                    | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|-------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------|-----------------------------------------------------|------------------------------------|
| 07/06/2026  | Stonewall Young Democrats                                                                           | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 250.00             | 250.00                                              |                                    |
|             | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| 08/21/2026  | Westside Young Democrats                                                                            | <input checked="" type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure |                           | 300.00             | 300.00                                              |                                    |
|             | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose                         |                                                                                                                                                                    |                           |                    |                                                     |                                    |
|             |                                                                                                     | <input type="checkbox"/> Monetary Contribution<br><input type="checkbox"/> Nonmonetary Contribution<br><input type="checkbox"/> Independent Expenditure            |                           |                    |                                                     |                                    |
|             | <input type="checkbox"/> Support <input type="checkbox"/> Oppose                                    |                                                                                                                                                                    |                           |                    |                                                     |                                    |
| SUBTOTAL \$ |                                                                                                     |                                                                                                                                                                    |                           | 550.00             |                                                     |                                    |

## Schedule D Summary

- Contributions and independent expenditures made this period of \$100 or more. (Include all Schedule D subtotals.) ..... \$ 550.00
- Unitemized contributions and independent expenditures made this period of under \$100 ..... \$ 0.00
- Total contributions and independent expenditures made this period. (Add Lines 1 and 2. Do not enter on the Summary Page.) ..... **TOTAL \$** 550.00

# Schedule E Payments Made

Amounts may be rounded  
to whole dollars.

SCHEDULE E

|                         |            |                                |
|-------------------------|------------|--------------------------------|
| Statement covers period |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                    | 07/01/2026 |                                |
| through                 | 09/19/2026 | Page 32 of 50                  |
| I.D. NUMBER             |            | 1484977                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees        | 3.93        |
| Kathrina V. Abrot<br>Los Angeles, CA 90026                          | CNS  |    |                        | 2,300.00    |
| JMV Entertainment, LLC<br>North Hills, CA 91343                     |      |    | Videography Services   | 850.00      |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 3,153.93

## Schedule E Summary

|                                                                                                                    |                           |
|--------------------------------------------------------------------------------------------------------------------|---------------------------|
| 1. Itemized payments made this period. (Include all Schedule E subtotals.)                                         | \$ 39,008.34              |
| 2. Unitemized payments made this period of under \$100                                                             | \$ 102.20                 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)                   | \$ 0.00                   |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | <b>TOTAL \$</b> 39,110.54 |

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                            |            |                                |
|----------------------------|------------|--------------------------------|
| Statement covers period    |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                       | 07/01/2026 |                                |
| through                    | 09/19/2026 | Page 33 of 50                  |
| NAME OF FILER              |            | I.D. NUMBER                    |
| PUZA FOR CITY COUNCIL 2026 |            | 1484977                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|-------------------------|-------------|
| Political Reporting Plus<br>Inglewood, CA 90301                     | PRO  |    |                         | 1,750.00    |
| Press Print<br>Upland, CA 91786                                     | LIT  |    |                         | 1,998.77    |
| Stonewall Young Democrats (ID# 1265977)<br>Inglewood, CA 90301      | CTB  |    |                         | 250.00      |
| Village Well<br>Culver City, CA 90232                               |      |    | Campaign Event Expenses | 1,653.75    |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees         | 6.89        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 5,659.41

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                            |            |                                |
|----------------------------|------------|--------------------------------|
| Statement covers period    |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                       | 07/01/2026 |                                |
| through                    | 09/19/2026 | Page 34 of 50                  |
| NAME OF FILER              |            | I.D. NUMBER                    |
| PUZA FOR CITY COUNCIL 2026 |            | 1484977                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees        | 0.60        |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees        | 18.73       |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees        | 3.93        |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees        | 22.66       |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees        | 17.95       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 63.87

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                            |            |                                |
|----------------------------|------------|--------------------------------|
| Statement covers period    |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                       | 07/01/2026 |                                |
| through                    | 09/19/2026 | Page 35 of 50                  |
| NAME OF FILER              |            | I.D. NUMBER                    |
| PUZA FOR CITY COUNCIL 2026 |            | 1484977                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT               | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|--------------------------------------|-------------|
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees                      | 1.16        |
| Chase Card Services<br>New York, NY 10017                           |      |    | Credit Card Payment - See Schedule G | 630.34      |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees                      | 13.18       |
| Press Print<br>Upland, CA 91786                                     |      |    | Yard Signs                           | 1,777.88    |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees                      | 1.19        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 2,423.75

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                            |            |                                |
|----------------------------|------------|--------------------------------|
| Statement covers period    |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                       | 07/01/2026 |                                |
| through                    | 09/19/2026 | Page 36 of 50                  |
| NAME OF FILER              |            | I.D. NUMBER                    |
| PUZA FOR CITY COUNCIL 2026 |            | 1484977                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees        | 14.56       |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees        | 8.33        |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees        | 0.79        |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees        | 2.08        |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees        | 37.23       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 62.99

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                                                                                |                             |
|--------------------------------------------------------------------------------|-----------------------------|
| Statement covers period<br>from <u>07/01/2026</u><br>through <u>09/19/2026</u> | <b>CALIFORNIA FORM 460</b>  |
|                                                                                | Page <u>37</u> of <u>50</u> |
|                                                                                | I.D. NUMBER<br>1484977      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|-------------------------|-------------|
| Political Reporting Plus<br>Inglewood, CA 90301                     | PRO  |    |                         | 300.00      |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees         | 3.93        |
| Kanin Pruter<br>Los Angeles, CA 90028                               |      |    | Campaign Field Services | 2,000.00    |
| Kathrina V. Abrot<br>Los Angeles, CA 90026                          | CNS  |    |                         | 2,300.00    |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees         | 44.57       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 4,648.50

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                            |            |                                |
|----------------------------|------------|--------------------------------|
| Statement covers period    |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                       | 07/01/2026 |                                |
| through                    | 09/19/2026 | Page 38 of 50                  |
| NAME OF FILER              |            | I.D. NUMBER                    |
| PUZA FOR CITY COUNCIL 2026 |            | 1484977                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| Ben Onyx Dowdy<br>Los Angeles, CA 90046                             | FND  |    | Entertainment Expense  | 150.00      |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fee         | 25.06       |
| Freddy Puza<br>Culver City, CA 90230                                | FIL  |    | Reimbursement          | 1,425.00    |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees        | 107.75      |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fee         | 47.87       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 1,755.68

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                            |            |                            |
|----------------------------|------------|----------------------------|
| Statement covers period    |            | <b>CALIFORNIA FORM 460</b> |
| from                       | 07/01/2026 |                            |
| through                    | 09/19/2026 | Page 39 of 50              |
| NAME OF FILER              |            | I.D. NUMBER                |
| PUZA FOR CITY COUNCIL 2026 |            | 1484977                    |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees        | 67.65       |
| Press Print<br>Upland, CA 91786                                     | LIT  |    |                        | 641.11      |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fee         | 7.63        |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fee         | 60.32       |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fee         | 18.69       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 795.40

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                            |            |                                |
|----------------------------|------------|--------------------------------|
| Statement covers period    |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                       | 07/01/2026 |                                |
| through                    | 09/19/2026 | Page 40 of 50                  |
| NAME OF FILER              |            | I.D. NUMBER                    |
| PUZA FOR CITY COUNCIL 2026 |            | 1484977                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees        | 3.93        |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees        | 66.98       |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees        | 16.95       |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fee         | 20.81       |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fee         | 5.54        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 114.21

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                                                                                |                             |
|--------------------------------------------------------------------------------|-----------------------------|
| Statement covers period<br>from <u>07/01/2026</u><br>through <u>09/19/2026</u> | <b>CALIFORNIA FORM 460</b>  |
|                                                                                | Page <u>41</u> of <u>50</u> |
|                                                                                | I.D. NUMBER<br>1484977      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| Press Print<br>Upland, CA 91786                                     | LIT  |    |                        | 1,317.93    |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fee         | 16.95       |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fee         | 35.36       |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fee         | 22.80       |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fee         | 19.89       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 1,412.93

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                            |            |                                |
|----------------------------|------------|--------------------------------|
| Statement covers period    |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                       | 07/01/2026 |                                |
| through                    | 09/19/2026 | Page 42 of 50                  |
| NAME OF FILER              |            | I.D. NUMBER                    |
| PUZA FOR CITY COUNCIL 2026 |            | 1484977                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT  | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|-------------------------|-------------|
| Kathrina V. Abrot<br>Los Angeles, CA 90026                          | CNS  |    |                         | 2,300.00    |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees         | 3.93        |
| Kanin Pruter<br>Los Angeles, CA 90028                               |      |    | Campaign Field Services | 2,000.00    |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees         | 61.88       |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees         | 74.50       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 4,440.31

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                            |            |                                |
|----------------------------|------------|--------------------------------|
| Statement covers period    |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                       | 07/01/2026 |                                |
| through                    | 09/19/2026 | Page 43 of 50                  |
| NAME OF FILER              |            | I.D. NUMBER                    |
| PUZA FOR CITY COUNCIL 2026 |            | 1484977                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fee         | 20.49       |
| Kathrina V. Abrot<br>Los Angeles, CA 90026                          | FND  |    | Expenses Reimbursement | 460.42      |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees        | 2.15        |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees        | 0.60        |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees        | 7.06        |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 490.72

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                                                                                |                             |
|--------------------------------------------------------------------------------|-----------------------------|
| Statement covers period<br>from <u>07/01/2026</u><br>through <u>09/19/2026</u> | <b>CALIFORNIA FORM 460</b>  |
|                                                                                | Page <u>44</u> of <u>50</u> |
|                                                                                | I.D. NUMBER<br>1484977      |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT             | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------------------|-------------|
| Political Reporting Plus<br>Inglewood, CA 90301                     | PRO  |    |                                    | 300.00      |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees                    | 44.78       |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees                    | 14.17       |
| Bankcard Center<br>Los Angeles, CA 90071                            |      |    | Credit Card Payment - PDI Expenses | 1,986.64    |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees                    | 24.31       |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 2,369.90

# Schedule E (Continuation Sheet) Payments Made

SCHEDULE E (CONT.)

Amounts may be rounded  
to whole dollars.

|                            |            |                                |
|----------------------------|------------|--------------------------------|
| Statement covers period    |            | <b>CALIFORNIA<br/>FORM 460</b> |
| from                       | 07/01/2026 |                                |
| through                    | 09/19/2026 | Page 45 of 50                  |
| NAME OF FILER              |            | I.D. NUMBER                    |
| PUZA FOR CITY COUNCIL 2026 |            | 1484977                        |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------|------|----|------------------------|-------------|
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees        | 28.85       |
| ActBlue California<br>Somerville, MA 02144                          |      |    | Processing Fees        | 70.04       |
| Resonance Campaigns<br>Washington, DC 20004                         | LIT  |    |                        | 10,467.85   |
| S.I. Management<br>Sherman Oaks, CA 91423                           | LIT  |    |                        | 1,050.00    |
|                                                                     |      |    |                        |             |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

**SUBTOTAL \$** 11,616.74

# Schedule G

## Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Amounts may be rounded  
to whole dollars.

|                         |            |                            |
|-------------------------|------------|----------------------------|
| Statement covers period |            | <b>CALIFORNIA FORM 460</b> |
| from                    | 07/01/2026 |                            |
| through                 | 09/19/2026 | Page 46 of 50              |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Kathrina V. Abrot

I.D. NUMBER

1484977

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------------------|------|----|------------------------|-------------|
| LaRocco's Pizzeria<br>Culver City, CA 90232                                     | FND  |    |                        | 122.91      |
| Danny Boy's Famous Original Pizza<br>Los Angeles, CA 90024                      | FND  |    |                        | 165.57      |
|                                                                                 |      |    |                        |             |
|                                                                                 |      |    |                        |             |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\* \$** 288.48

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**Schedule G**  
**Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)**

Amounts may be rounded  
to whole dollars.

Statement covers period  
from 07/01/2026  
through 09/19/2026

SCHEDULE G  
**CALIFORNIA FORM 460**  
Page 47 of 50  
I.D. NUMBER  
1484977

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Bankcard Center

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT       | AMOUNT PAID |
|---------------------------------------------------------------------------------|------|----|------------------------------|-------------|
| Political Data Intelligence (PDI)<br>Norwalk, CA 90650                          |      |    | Online Software Subscription | 1,100.00    |
| Westside Young Democrats (ID# 1421327)<br>Los Angeles, CA 90066                 | CTB  |    |                              | 300.00      |
| Political Data Intelligence (PDI)<br>Norwalk, CA 90650                          |      |    | Voter Data Files             | 342.67      |
|                                                                                 |      |    |                              |             |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\* \$** 1,742.67

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**Schedule G**  
**Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)**

Amounts may be rounded  
to whole dollars.

Statement covers period  
from 07/01/2026  
through 09/19/2026

SCHEDULE G  
**CALIFORNIA FORM 460**  
Page 48 of 50  
I.D. NUMBER  
1484977

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Chase Card Services

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------------------|------|----|------------------------|-------------|
| Press Print<br>Upland, CA 91786                                                 |      |    | Banners                | 630.34      |
|                                                                                 |      |    |                        |             |
|                                                                                 |      |    |                        |             |
|                                                                                 |      |    |                        |             |
|                                                                                 |      |    |                        |             |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\* \$** 630.34

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

**Schedule G**  
**Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)**

Amounts may be rounded  
to whole dollars.

Statement covers period  
from 07/01/2026  
through 09/19/2026

SCHEDULE G  
**CALIFORNIA FORM 460**  
Page 49 of 50  
I.D. NUMBER  
1484977

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

PUZA FOR CITY COUNCIL 2026

NAME OF AGENT OR INDEPENDENT CONTRACTOR

Resonance Campaigns

**CODES:** If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

|     |                                                               |     |                                           |     |                                                           |
|-----|---------------------------------------------------------------|-----|-------------------------------------------|-----|-----------------------------------------------------------|
| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
| CNS | campaign consultants                                          | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations                                               | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events                                            | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| IND | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense                                                 | PRO | professional services (legal, accounting) | VOT | voter registration                                        |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---------------------------------------------------------------------------------|------|----|------------------------|-------------|
| US Postal Service<br>Culver City, CA 90230                                      | POS  |    |                        | 3,268.86    |
|                                                                                 |      |    |                        |             |
|                                                                                 |      |    |                        |             |
|                                                                                 |      |    |                        |             |
|                                                                                 |      |    |                        |             |

Attach additional information on appropriately labeled continuation sheets.

**TOTAL\* \$** 3,268.86

\* Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Schedule I  
Miscellaneous Increases to Cash

Amounts may be rounded  
to whole dollars.

Statement covers period  
from 07/01/2026  
through 09/19/2026

SCHEDULE I  
CALIFORNIA FORM 460  
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I.D. NUMBER  
1484977

SEE INSTRUCTIONS ON REVERSE  
NAME OF FILER

PUZA FOR CITY COUNCIL 2026

| DATE RECEIVED | FULL NAME AND ADDRESS OF SOURCE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DESCRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
|---------------|---------------------------------------------------------------------------|------------------------|----------------------------|
|               |                                                                           |                        |                            |
|               |                                                                           |                        |                            |
|               |                                                                           |                        |                            |
|               |                                                                           |                        |                            |
|               |                                                                           |                        |                            |
|               |                                                                           |                        |                            |

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$

Schedule I Summary

1. Itemized increases to cash this period. \$ 0.00
2. Unitemized increases to cash of under \$100 this period. \$ 75.00
3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).) \$ 0.00
4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Line 14.) TOTAL \$ 75.00